



## Legislation Text

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File #: 19-5706, Version: 1

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**Title:**  
**Nominations/Appointments**

**Summary**

**ACTION:**

**Make nominations/appointments to the following Advisory Board:**

**Adult Care Home Community Advisory Committee**

**Groundwater Advisory Committee**

**Staff Contact:** Janice S. Paige, Clerk to the Board

**Presentation:** No

**BACKGROUND/JUSTIFICATION:**

There is or will be vacancies on the above listed advisory board that needs to be filled.

**PROCUREMENT BACKGROUND:**

N/A

**POLICY IMPACT:**

N/A

**FISCAL IMPACT:**

N/A