



## Legislation Text

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File #: 18-5012, Version: 1

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**Title:**  
**Park and Recreation Commission Annual Report**

**Summary**

**ACTION:**

**Receive the annual report of the Park and Recreation Commission**

**Staff Contact:**      W. Lee Jones, Park and Recreation Director

**Presentation:**      Yes

**BACKGROUND/JUSTIFICATION:**

The Park and Recreation Commission will present its annual report to the Board of County Commissioners. The presenters will be Chair, Heidi Pruess; Vice Chair, Rick Winiker; and Executive Secretary, Peter Engels.

**PROCUREMENT BACKGROUND:**

N/A

**POLICY IMPACT:**

N/A

**FISCAL IMPACT:**

N/A