



## Legislation Details

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**Type:** County Commissioners' Reports & Requests      **Status:** County Commissioners Reports & Request

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**On agenda:** 4/2/2019      **Final action:**

**Title:** Resolution in Support of the Equal Rights Amendment (ERA)(Commissioner Harden)

**Sponsors:**

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**Attachments:** 1. ERA Resolution v.4.pdf, 2. 19-5321 Speaker List.pdf, 3. 19-5321 Handouts.pdf

Date	Ver.	Action By	Action	Result
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