



## Legislation Details (With Text)

**File #:** 19-5321      **Version:** 1      **Name:** Resolution in Support of the Equal Rights Amendment (ERA)(Commissioner Harden)  
**Type:** County Commissioners' Reports & Requests      **Status:** County Commissioners Reports & Request  
**File created:** 3/22/2019      **In control:** Board of Commissioners  
**On agenda:** 4/2/2019      **Final action:**  
**Title:** Resolution in Support of the Equal Rights Amendment (ERA)(Commissioner Harden)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ERA Resolution v.4.pdf, 2. 19-5321 Speaker List.pdf, 3. 19-5321 Handouts.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Title:**  
**Resolution in Support of the Equal Rights Amendment (ERA)(Commissioner Harden)**

### Summary

#### ACTION:

**Adopt Resolution in Support of the Equal Rights Amendment (ERA)**

**Commission Contact:**      **Commissioner Susan B. Harden**  
**Co-sponsors: Commissioners Powell and Rodriguez-McDowell**

**Presentation:**      **Yes (Verbal)**

#### BACKGROUND/JUSTIFICATION:

**PROCUREMENT BACKGROUND:**  
**N/A**

**POLICY IMPACT:**  
**N/A**

**FISCAL IMPACT:**

**N/A**