



## Legislation Details

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**File #:** 19-5291      **Version:** 1      **Name:** Public Arts Commission Annual Report  
**Type:** Advisory Committee Reports      **Status:** Advisory Committee Reports  
**File created:** 3/11/2019      **In control:** Clerk to the Board  
**On agenda:** 3/19/2019      **Final action:**  
**Title:** Public Arts Commission Annual Report  
**Sponsors:**  
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**Attachments:** 1. Public Arts Commission Annual Report 031419 FY19 County Workplan FINAL.pdf

Date	Ver.	Action By	Action	Result
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