



## Legislation Details (With Text)

**File #:** 18-5012      **Version:** 1      **Name:** Park and Recreation Commission Annual Report  
**Type:** Advisory Committee Reports      **Status:** Advisory Committee Reports  
**File created:** 10/19/2018      **In control:** Park and Recreation  
**On agenda:** 11/7/2018      **Final action:**  
**Title:** Park and Recreation Commission Annual Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 18-5012 Park and Rec Commission Annual Report.pdf

Date	Ver.	Action By	Action	Result
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**Title:**  
**Park and Recreation Commission Annual Report**

### Summary

#### **ACTION:**

**Receive the annual report of the Park and Recreation Commission**

**Staff Contact:**      W. Lee Jones, Park and Recreation Director

**Presentation:**      Yes

#### **BACKGROUND/JUSTIFICATION:**

The Park and Recreation Commission will present its annual report to the Board of County Commissioners. The presenters will be Chair, Heidi Pruess; Vice Chair, Rick Winiker; and Executive Secretary, Peter Engels.

#### **PROCUREMENT BACKGROUND:**

N/A

#### **POLICY IMPACT:**

N/A

#### **FISCAL IMPACT:**

N/A