



## Legislation Details

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**File #:** 18-4939      **Version:** 1      **Name:** Land Acquisition  
**Type:** Closed Session      **Status:** Closed Session  
**File created:** 9/14/2018      **In control:** Asset/Facility Management  
**On agenda:** 10/2/2018      **Final action:**  
**Title:** Land Acquisition  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|