



## Legislation Details

---

**File #:** 18-4541      **Version:** 1      **Name:** Library Board of Trustees Annual Report  
**Type:** Advisory Committee Reports      **Status:** Advisory Committee Reports  
**File created:** 2/20/2018      **In control:** Board of Commissioners  
**On agenda:** 3/7/2018      **Final action:**  
**Title:** Library Board of Trustees Annual Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Library Bd Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------