



## Legislation Details (With Text)

**File #:** 18-4449      **Version:** 1      **Name:** Land Acquisition  
**Type:** Closed Session      **Status:** Closed Session  
**File created:** 1/2/2018      **In control:** County Manager's Office  
**On agenda:** 1/17/2018      **Final action:**  
**Title:** Land Acquisition  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Title:**  
**Land Acquisition**

### Summary

#### **ACTION:**

**Go into Closed Session to discuss Land Acquisition**

**Staff Contact:**      **Dennis LaCaria, Sr. Assistant to the County Manager**

**Presentation:**      **Yes**

#### **BACKGROUND/JUSTIFICATION:**

#### **PROCUREMENT BACKGROUND:**

#### **POLICY IMPACT:**

#### **FISCAL IMPACT:**