



## Legislation Details (With Text)

**File #:** 16-3299      **Version:** 1      **Name:** Feature Agency Presentation: Mecklenburg EMS Agency  
**Type:** Departmental Directors' Monthly Report      **Status:** Departmental Directors' Monthly Reports  
**File created:** 5/2/2016      **In control:** Office of Management and Budget  
**On agenda:** 5/17/2016      **Final action:**  
**Title:** Feature Agency Presentation: Mecklenburg EMS Agency  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 16-3299 Medic BOCC\_Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Title:**  
**Feature Agency Presentation: Mecklenburg EMS Agency**

### **Summary**

#### **ACTION:**

**Receive as information a report from the Mecklenburg EMS Agency**

**Staff Contact:** Joe Penner, Executive Director, Medic

**Presentation:** Yes

#### **BACKGROUND/JUSTIFICATION:**

Medic Executive Director Joe Penner will provide the Board with an update on the performance of the County's EMS Agency and the impact of unprecedented service demand increases.

#### **PROCUREMENT BACKGROUND:**

N/A

#### **POLICY IMPACT:**

N/A

#### **FISCAL IMPACT:**

N/A