



Legislation Details

File #: 16-3278 **Version:** 1 **Name:** Introduction to the County's Federal Lobbyists
Type: Agenda Item **Status:** Agenda Ready
File created: 4/27/2016 **In control:** County Manager's Office
On agenda: 5/10/2016 **Final action:**
Title: Introduction to the County's Federal Lobbyists
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------