



## Legislation Details

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**File #:** 24-0347      **Version:** 1      **Name:** American Rescue Plan Act Update  
**Type:** Manager's Report      **Status:** Manager's Report  
**File created:** 5/29/2024      **In control:** County Manager's Office  
**On agenda:** 6/18/2024      **Final action:**  
**Title:** American Rescue Plan Act Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ARPA\_BOCCUpdate\_June2024\_FinalPI

Date	Ver.	Action By	Action	Result
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