



## Legislation Details

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**Type:** Manager's Report      **Status:** Manager's Report  
**File created:** 11/8/2018      **In control:** County Manager's Office  
**On agenda:** 12/4/2018      **Final action:**  
**Title:** County Manager's Work and Performance Plan FY19  
**Sponsors:**  
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**Attachments:** 1. FY19 County Manager Work Plan Draft\_10312018

Date	Ver.	Action By	Action	Result
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