



## Legislation Details

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**File #:** 18-4539      **Version:** 1      **Name:** Public Appearance  
**Type:** Public Appearance      **Status:** Public Appearance  
**File created:** 2/20/2018      **In control:** Clerk to the Board  
**On agenda:** 3/7/2018      **Final action:**  
**Title:** Public Appearance  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PA Speakers.pdf

Date	Ver.	Action By	Action	Result
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