



## Legislation Details

---

**File #:** 24-0331      **Version:** 1      **Name:** Selection of NCACC Annual Conference Voting Delegates (Chair Dunlap)

**Type:** County Commissioners' Reports & Requests      **Status:** County Commissioners Reports & Request

**File created:** 5/20/2024      **In control:** Board of Commissioners

**On agenda:** 6/18/2024      **Final action:**

**Title:** Selection of 2024 NCACC Annual Conference and NCACC Legislative Goals Conference Voting Delegates (Chair Dunlap)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------