



## Legislation Details (With Text)

**File #:** 24-0299      **Version:** 1      **Name:** Commissioner Reports  
**Type:** Agenda Item      **Status:** Agenda Ready  
**File created:** 5/10/2024      **In control:** Budget Public Policy  
**On agenda:** 5/14/2024      **Final action:**  
**Title:** Commissioner Reports  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

## Title Commissioner Reports

### Action ACTION: Receive information from the Board of County Commissioners

**Staff Contact:** Kristine M. Smith, Clerk to the Board

**Presentation:** No

**BACKGROUND/JUSTIFICATION:**  
Commissioners may share information.

**PROCUREMENT BACKGROUND:**  
N/A

**POLICY IMPACT:**  
N/A

**FISCAL IMPACT:**

N/A