



Legislation Details (With Text)

File #: 24-0238 **Version:** 1 **Name:** Commissioner Reports
Type: Agenda Item **Status:** Agenda Ready
File created: 4/18/2024 **In control:** Budget Public Policy
On agenda: 4/23/2024 **Final action:**
Title: Commissioner Reports
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Title
Commissioner Reports

Action
ACTION:
Receive information from the Board of County Commissioners

Staff Contact: Kristine M. Smith, Clerk to the Board

Presentation: No

BACKGROUND/JUSTIFICATION:
Commissioners may share information.

PROCUREMENT BACKGROUND:
N/A

POLICY IMPACT:
N/A

FISCAL IMPACT:

N/A