

# Mecklenburg County

## Advisory Boards, Committees and Commissions

### Board Appointments Due

Renewals From 9/1/2019 To 9/30/2019

#### GROUNDWATER ADVISORY COMMITTEE

Number of BOCC Members: 7

Term Length in Years: 3

#### *Purpose*

The responsibilities of the Advisory Committee shall be as follows: 1) Policy. Review and recommend to the Board of Commissioners groundwater management policies, policy changes, long-range plans, and their budgetary and rate impacts.  
 2) Operations Program. Review and comment to the Board of Commissioners on the annual operating budget for their respective service charge areas including but not limited to public education activities and customer service.  
 3) Groundwater Appeals. Hear appeals and reach decisions on : denial, modifications, revocation or issuance of well permits and notices of violations.  
 4. Variances. Hear appeals from the granting or denial or variances by the Director, and grant variances when appropriate.  
 5. Councils, Commissions, and Staff Resource. Respond to the Board of Commissioners and staff requests for advice on matters related to the comprehensive groundwater management program in Mecklenburg County.  
 6. Reporting. Present the Board of Commissioners with an annual report of key actions and issues.

#### *Qualifications*

1. Public - 2 members (individuals to be owners of a well) (GPWO) 2. Industry, manufacturing or commercial - 1 member (individual to be employed full time in the management and/or operation of industrial, manufacturing, or commercial property that is the owner of a well) (IND)  
 3. Environmental Consultant - 1 member (individual to be employed full time in providing environmental consulting services to owners of groundwater wells); (ENV)  
 4. Health Professional - 1 member (HLTH) 5. Realtor or developer or land development design professional - 1 member (individual to be employed full time as a Realtor in land development or the design of building or land improvements); (REAL DEV); and 6. Well contractor or pump installer - 1 member (individual to be employed full time as a well contractor or pump installer). (WCON) 7. Must be a resident of Mecklenburg County.

#### *Special Notes*

**NOMINATION/APPOINTMENT NEEDED FOR:**

**One (1) three-year term expiring July 31, 2022 (Industry/Manufacturing Representative)**

**The Board can nominate and appoint Andres Acosta.**

**Staff will continue to advertise for the remaining vacancies.**

#### **3 Appointment(s) For 3 Year Term:**

| Name            | Qualifications | Appointed: | Expires    | Eligibility                      |
|-----------------|----------------|------------|------------|----------------------------------|
| Taylor, Stephen | (WCON)         | 7/12/2011  | 07/31/2020 | Has not met attendance requireme |
| VACANT, SLOT    | (GPWO)         | 1/1/2019   | 04/01/2019 | Vacant Slot                      |
| VACANT, SLOT    | (IND)          | 1/1/2019   | 04/01/2019 | Vacant Slot                      |

#### **GROUNDWATER ADVISORY COMMITTEE Applicants:**

| Name           | BOCC Dist | Qualifications | Race/Sex |
|----------------|-----------|----------------|----------|
| Acosta, Andres | 6         | (IND)          | WH / M   |

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#### GROUNDWATER ADVISORY COMMITTEE Members:

| Name<br>(* = Chairman) | BOCC Dist | Qualifications | Race/Sex | Appointed  | Expires   | Elig<br>Code | Expired<br>Position |
|------------------------|-----------|----------------|----------|------------|-----------|--------------|---------------------|
| Hanley, Dav id         | 2         | (ENV)          | W / M    | 11/21/2017 | 7/31/2020 | UEL          |                     |
| Pomerantz, Ri chard    | 5         | (HLTH)         | W / M    | 5/21/2019  | 7/31/2022 | EL           |                     |
| Roberts, Ralp h        | 1         | (G PWO)        | W / M    | 1/15/2008  | 7/31/2022 | NE           |                     |
| Taylor, Step hen       | 5         | (WCON)         | W / M    | 7/12/2011  | 7/31/2020 | AT           | <==                 |
| VACANT, SLOT           | Unknown   | (G PWO)        | U /      | 1/1/2019   | 4/1/2019  | VS           | <==                 |
| VACANT, SLOT           | Unknown   | (IND)          | U /      | 1/1/2019   | 4/1/2019  | VS           | <==                 |
| York, Jenni fer        | 4         | ( RELT R)      | W / F    | 4/16/2019  | 7/31/2021 | UEL          |                     |

# ***Groundwater Advisory Committee***

## **Applicant's Demographics**

**District 6 (1)**

**White Hispanic – Male**

## **Current Membership Demographics**

**District 1 (1) - District 2 (1) - District 3 (0) - District 4 (1) - District 5 (1) -  
District 6 (0)**

**White (4) - Black (0)**

**Female (1) - Male (3)**

# ***GROUNDWATER ADVISORY COMMITTEE***

***Applicant***



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Groundwater Advisory Committee
- **Name:** Andres Acosta
- **Home address:** 12943 Bullock Greenway Blvd
- **City:** Charlotte
- **Zip code:** 28277
- **Home Phone:** 407-279-8874
- **Work Phone:** 407-947-0373
- **Email:** [aacosta06@gmail.com](mailto:aacosta06@gmail.com)
- **Occupation:** Geologist
- **Place of employment:** Professional Service Industries-Intertek, Charlotte
- **Race:** White Hispanic
- **Sex:** Male
- **Age:** 38
- **Hours per month available for position:** 40
- **County advisory board currently serving on:** None
- **Expiration date:** N/A
- **Education:** Master of Science Degree in Geosciences
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:** Inquiry
- **Business and civic experience:** I have worked in the environmental consulting field for over 11 years, mostly in the state of Florida. My family and I recently moved to Charlotte and I would like to provide my services in assisting/guiding the county make the right decisions with regards to policies.
- **Areas of expertise and interests/skills:** My area of expertise is in the environmental consulting field. I have over 11 years of experience in assessing, monitoring, and/or remediating environmental contaminants in the air, water, and soil. My passion is for all things earth and space science.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 6
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Andres Acosta
- **Date:** 8/8/2019