

# Mecklenburg County

## Advisory Boards, Committees and Commissions

### Board Appointments Due

Renewals From 6/1/2019 To 6/30/2019

#### PARK AND RECREATION COMMISSION

Number of BOCC Members: 13

Term Length in Years: 3

#### *Purpose*

The Park and Recreation Commission shall consult with and advise the governing body of all matters affecting recreation programs, personnel, finances, and in acquisition and disposal of lands and properties related to all aspects of the County park and recreation program. The Park and Recreation Commission shall establish a supervised system of recreation; acquire lands and structures through gifts, purchases, lease or loan; any grant, gift bequest or donation for recreation purposes; set apart recreation areas and structures and improve such lands; construct and equip buildings and structures as may be necessary to the recreation program within allocated funds. Appointments are made for three-year terms with no one serving more than two consecutive terms.

#### *Qualifications*

Three members representing each of the three regions North, South and Central, 1 member representing the northern towns, 1 member representing the southern towns and 2 at-large members. Must be a resident of Mecklenburg County.

#### *Special Notes*

#### **REAPPOINTMENTS NEEDED FOR:**

**1) Five (5) three-year terms expiring June 30, 2022 (At-Large, Central Region 1, Northern Towns, North Region 1 and North Region 3 Representatives)**

**Alesha Brown, Brian Cox, Paul Freestone, Ann Harrison and Blanche Penn are eligible for reappointment.**

#### **NOMINATION/APPOINTMENT NEEDED TO FILL:**

**2) One (1) three-year term expiring June 30, 2022 (South Region 1 Representative)**

**The Board can nominate and appoint Charles Kitchen for the South Region 1 slot.**

#### **6 Appointment(s) For 3 Year Term:**

Name	Qualifications	Appointed:	Expires	Eligibility
Brown, Alesha	(CENT1)	4/2/2019	06/30/2019	Unexpired Eligible for Reappointment
Burnett, Douglas	(SOUT1)	9/8/2010	06/30/2019	Not eligible for Reappointment
Cox, Brian	(AL)	9/1/2015	06/30/2019	Eligible for Reappointment
Freestone, Paul	(NOTWN)	6/19/2018	06/30/2019	Eligible for Reappointment
Harrison, Ann	(NORT1)	9/18/2018	06/30/2019	Unexpired Eligible for Reappointment
Penn, Blanche	(NORT3)	10/3/2017	06/30/2019	Eligible for Reappointment

# Mecklenburg County

## Advisory Boards, Committees and Commissions

### Board Appointments Due

Renewals From 6/1/2019 To 6/30/2019

#### PARK AND RECREATION COMMISSION Applicants:

Name	BOCC Dist	Qualifications	Race/Sex
Black, Sonya	3	(NORT3)(AL)	B / F
Chambliss, Joel	5	(SOUT2)(AL)	W / M
Cook, Andrea	1	(NORT2)(AL)	W / F
Freeman, Philip	4	(SOUT3)(AL)	W / M
Holmes, Horace	4	(CENT2)(AL)	W / M
Johnson, Jennifer	2	(CENT1)(AL)	W / F
Jones, Karla	3	(NORT3)(AL)	B / F
Kitchen, Charles	2	(SOUT1)(AL)	B / M
Mason, Iarwin "Ike"	2	(CENT1)(AL)	B / M
Mclemore, Daniel	4	(NORT3)(AL)	B / M
Tartt, John	6	(SOUT2)(AL)	W / M
Williams, Shalinda	6	(SOUT3)(AL)	B / F

#### PARK AND RECREATION COMMISSION Members:

Name (* = Chairman)	BOCC Dist	Qualifications	Race/Sex	Appointed	Expires	Elig Code	Expired Position
Barnett, Sandy	6	(SOUT3)	W / F	3/6/2019	6/30/2020	UEL	
Brown, Alesha	2	(CENT1)	B / F	4/2/2019	6/30/2019	UEL	<==
Burnett, Douglas	2	(SOUT1)	W / M	9/8/2010	6/30/2019	NE	<==
Cox, Brian	5	(AL)	W / M	9/1/2015	6/30/2019	EL	<==
Engels, Peter	4	(CENT2)	W / M	9/20/2016	6/30/2021	EL	
Freestone, Paul	1	(NOTWN)	W / M	6/19/2018	6/30/2019	EL	<==
Harrison, Ann	1	(NORT1)	W / F	9/18/2018	6/30/2019	UEL	<==
Kearney, Rufus	6	(SOUT3)	B / M	6/19/2018	6/30/2020	EL	
Loflin, Mark	6	(SOUT2)	W / M	1/15/2019	6/30/2020	UEL	
Martin, Sterling	1	(NORT2)	W / M	12/16/2015	6/30/2021	NE	
Penn, Blanche	3	(NORT3)	B / F	10/3/2017	6/30/2019	EL	<==
Winiker, Rick	4	(CENT3)	W / M	4/18/2017	6/30/2021	EL	
*Pruess, Heidi	1	(AL)	W / F	9/1/2015	6/30/2021	NE	

# **PARK AND RECREATION COMMISSION**

## **Applicants Demographics**

**District 1 (1) – District 2 (3) – District 3 (2) – District 4 (3)  
District 5 (1) – District 6 (2)**

**Black (6) – White (6)**

**Female (5) – Male (7)**

## **Current Membership Representation**

**District 1 (4) – District 2 (1) – District 3 (1) – District 4 (2)  
District 5 (1) – District 6 (3)**

**Black (3) – White (9)**

**Female (5) – Male (7)**

# **PARK AND RECREATION COMMISSION**

**ELIGIBLE  
FOR  
REAPPOINTMENT**





## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Alesha Brown
- **Home address:** 2220 English Drive
- **City:** Charlotte
- **Zip code:** 28216
- **Home Phone:** 843-793-9678
- **Work Phone:** 704-940-3429
- **Email:** [aleshabrown09@gmail.com](mailto:aleshabrown09@gmail.com)
- **Occupation:** Attorney
- **Place of employment:** Cranfill Sumner Hartzog LLP
- **Race:** Black/African American
- **Sex:** Female
- **Age:** 31
- **Hours per month available for position:** 20
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** JD
- **How did you learn of this vacancy?** Other -- Community
- **If you selected Other, please explain:**
- **Business and civic experience:** Attorney at various firms and nonprofit organizations. Previously served as counsel to the NYC Council's civil rights and contracts committees. Currently serving on Charlotte's Urban Main Advisory Committee
- **Areas of expertise and interests/skills:** Civil rights/social justice
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 2
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Alesha S. Brown
- **Date:** 02/26/2019



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park & Recreation Commission
- **Name:** Brian Cox
- **Home address:** 3601 School House Lane
- **City:** Charlotte
- **Zip code:** 28226
- **Home Phone:** 704-619-5987
- **Work Phone:** 704-619-5987
- **E-Mail:** [brian.elvin.cox@gmail.com](mailto:brian.elvin.cox@gmail.com)
- **Occupation:** Consultant
- **Place of employment:** Self-employed
- **Race:** W
- **Sex:** Male
- **Age:** 55
- **Hours per month available for position:** 10-20
- **County advisory board currently serving on:** none
- **Expiration date:**
- **Education:** BS in Business Admin; MS in Recreation; Graduate Cert in Technology & Communication
- **How did you learn of this vacancy?** Online
- **If you selected Other, please explain:**
- **Business and civic experience:** 31 years of local government, 28 with Mecklenburg County. 17 years with Meck Park & Rec before accepting job of eGov/Customer Service Dir in Co Mgr's Office in 2003. Became Dir of Business Support Services Agency in 2011. Currently, I consult on strategic planning, communication, and marketing. Also a partner in Grass Graffiti, LLC, a company that licenses logo kits. Member of Charlotte Chamber and NC Park & Recreation Association. Website: [briancox.info](http://briancox.info)
- **Areas of expertise and interests/skills:** Avid user of the greenway system. Knowledge and experience with County budgets and capital planning.
- **County Commission District:** 5
- **Signature of applicant:** Brian E. Cox
- **Date:** 07/22/2015



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Paul Freestone
- **Home address:** 707 Patrick Johnston Lane
- **City:** Davidson
- **Zip code:** 28036
- **Home Phone:** 269-532-4815
- **Work Phone:** 269-532-4815
- **Email:** [paulfreestone46@gmail.com](mailto:paulfreestone46@gmail.com)
- **Occupation:** VP - Mergers and Acquisitions
- **Place of employment:** Stryker Corporation
- **Race:** White
- **Sex:** Male
- **Age:** 52
- **Hours per month available for position:** 10
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** BSEE, Duke University; Certified Nuclear Engineer, USN; 3 Advanced Leadership courses, Harvard University
- **How did you learn of this vacancy?** Other -- Beth Cashion, Sterling Martin
- **If you selected Other, please explain:**
- **Business and civic experience:** Served in the US Navy Submarine force, 1988-1995; Various leadership roles at Stryker (Fortune 300 medical device manufacturer), 1996-current, including senior Quality and Regulatory leader, reporting to CEO; VP level leadership roles with responsibilities in US, Asia (lived in Hong Kong for 3 years), Latin America.
- **Areas of expertise and interests/skills:** Avid cyclist and runner, just beginning involvement with Davidson Land Conservancy efforts
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 1
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Paul R Freestone
- **Date:** 05/15/2018



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Ann Harrison
- **Home address:** 6200 Jim Kidd Rd
- **City:** Huntersville
- **Zip code:** 28078
- **Home Phone:** 704-875-1106
- **Work Phone:**
- **Email:** [eannharrison629@gmail.com](mailto:eannharrison629@gmail.com)
- **Occupation:** Retired from WBTV
- **Place of employment:**
- **Race:** White
- **Sex:** Female
- **Age:** 65
- **Hours per month available for position:** 5
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** College
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:**
- **Business and civic experience:** Served for 6 years on the Down YMCA Board of Directors, 4 years on the YMCA Facility Committee, past president of American Women in Radio and TV
- **Areas of expertise and interests/skills:** Parks, environment
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 1
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** E. A. Harrison
- **Date:** 8/26/18





## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** W. Blanche Penn
- **Home address:** 2207 Century Oaks Lane
- **City:** Charlotte
- **Zip code:** 28262
- **Home Phone:** 704-890-4101
- **Work Phone:**
- **E-Mail:** [blanche10penn@gmail.com](mailto:blanche10penn@gmail.com)
- **Occupation:** Retired
- **Place of employment:**
- **Race:** Black
- **Sex:** Female
- **Age:** 65
- **Hours per month available for position:** open
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** Candidacy Ph.D
- **How did you learn of this vacancy?** Online
- **If you selected Other, please explain:**
- **Business and civic experience:** I can submit my resume.
- **Areas of expertise and interests/skills:** My expertise is in park and recreation for over 30 years. I can submit my resume.
- **County Commission District:** 3
- **Signature of applicant:** W. Blanche Penn
- **Date:** 12/17/2016



# W. BLANCHE PENN

2207 CENTURY OAKS LANE • CHARLOTTE, NC 28262  
• 704.890.4101 • E-MAIL [BLANCHE10PENN@GMAIL.COM](mailto:BLANCHE10PENN@GMAIL.COM)

## Education

Concordia University Portland	<b>Doctoral Program Educational Education (2018)</b>
Concordia University Portland	<b>Master Degree- Education Leadership</b>
University of North Carolina Charlotte	<b>Bachelor in Theatre Arts</b>
Central Piedmont Community College	<b>Associates in Business Administration</b>
Central Piedmont Community College	<b>Associates in Human Service</b>
Brands College of Beauty	<b>Cosmetology License</b>
Barber College of Charlotte	<b>Barber License</b>

## Professional Experience

Assistant Recreation, 1998

Facility Manager 2000- 2006

- Planned, organized and directed a variety of indoor and outdoor activities
- Budget planning
- Monitoring of facility revenue through daily admissions, facility passes, fitness, wellness, recreation moreover, facility rentals, sports
- Youth and seniors programs

Recreation *Specialist* – 2006- 2016

*Assistant Librarian Central Piedmont Community College- 1980-1998*

- Facilitated a variety of mini-workshops for students
- Provided customer service to the students by assisting them with their library needs and programs

## Summary of Qualifications

- Energetic, committed, and goal-oriented administrative professional with over fifteen years of extensive experience in programming for youth.
- Proven ability to lead a top-notch operations team while optimizing revenue growth.
- Well-organized with proven ability to effectively prioritize work, completing multiple, concurrent assignments in a timely and professional manner.
- Experience in recruiting, training, marketing, and promoting employees.
- Exceptional interpersonal skills and experiences in leading, training and motivating employees.

## Professional Organization and Civil Affiliations

- Member*, Leadership Academy, Mecklenburg County Park and Recreation
- Member*, Alpha Phi Chi, Chair of the Torchlight
- Member*, Black Political Caucus, Past Membership Chair
- Member*, Black Women Caucus, Past Chaplain
- Past-2nd Vice President*, National Advancement for Colored People, NAACP
- PTA Council President* 2000- 2002, 2004
- PTA President*, Vance High School
- PTA President*, Rocky River High School
- Parent Leadership*, Lee Institute
- Winners PLUS Agency, Inc. Executive Director, non-profit,  
[www.winnersplusagency.org](http://www.winnersplusagency.org)
- Parent on the Move Workshops for parents and students
- Men taking children to school on the first day (2006- now)

### **Awards and Honors**

- Awarded the mug award for organizing special senior programs at Park and Recreation
- Awarded the Revolution Neighborhood Association Award for the Employee of the Year Award
- NAACP Awards Unsung Hero
- Awards Glider Track Team for Community Services
- Champion for Children Award- Raleigh North Carolina

# **PARK AND RECREATION COMMISSION**

## **South Region 1**

### **Applicant**



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation
- **Name:** Charles Kitchen
- **Home address:** 1056 Rocky Ridge Drive
- **City:** Charlotte
- **Zip code:** 28217
- **Home Phone:** 704 672 1633
- **Work Phone:** 704 672 1633
- **Email:** [c\\_kitchen@bellsouth.net](mailto:c_kitchen@bellsouth.net)
- **Occupation:** Retired
- **Place of employment:** Retired
- **Race:** Black
- **Sex:** Male
- **Age:** 71
- **Hours per month available for position:** Open
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** BS
- **How did you learn of this vacancy?** Newspaper
- **If you selected Other, please explain:**
- **Business and civic experience:** Volunteer worker at precinct 98
- **Areas of expertise and interests/skills:** Parks
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 2
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Charles E. Kitchen
- **Date:** 7/9/2018

# **PARK AND RECREATION COMMISSION**

## **OTHER APPLICANTS**





## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** PARK AND RECREATION COMMISSION
- **Name:** Sonya Black
- **Home address:** 8837-E Avebury Drive
- **City:** Charlotte
- **Zip code:** 28213
- **Home Phone:** 980-293-6761
- **Work Phone:** 704-330-4338
- **Email:** [sonya.black32@gmail.com](mailto:sonya.black32@gmail.com)
- **Occupation:** State Local Government-Public Safety
- **Place of employment:** State of North Carolina
- **Race:** Black
- **Sex:** Female
- **Age:** 39
- **Hours per month available for position:** 30
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** 4 Year Degree
- **How did you learn of this vacancy?** Other -- Website
- **If you selected Other, please explain:**
- **Business and civic experience:** As a member of the National Coalition of 100 Black Women, I serve as a member of the Civic & Engagement Committee. As a member of this committee I have had the opportunity to work with the community by assisting the community through voter registration, Community Education Series: Economic Development participated in the Women United March and assisted with Advocacy Training. As a part of my daily work duties I link families with Domestic Violence Resources and Services. In the past I have been employed with Safe Alliance
- **Areas of expertise and interests/skills:** Community Engagement involving Youth Advocacy for Mental Health Services, Healthcare, Housing and Educational Supports. Advocacy of Women's Rights, Public Relations, Criminal Justice Reform
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 3
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Sonya A. Black

- **Date:** 05/21/2019



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Joel Chambliss
- **Home address:** 3531 Kylemore Ct.
- **City:** Charlotte
- **Zip code:** 28210
- **Home Phone:** (704)502-8828
- **Work Phone:** (704)351-4297
- **Email:** [jbcham15@yahoo.com](mailto:jbcham15@yahoo.com)
- **Occupation:** Territory Management - Insurance
- **Place of employment:** Farmers Insurance
- **Race:** White
- **Sex:** Male
- **Age:** 58
- **Hours per month available for position:** As needed
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** B.S. - Marketing and Management
- **How did you learn of this vacancy?** Other -- Carla DuPuy
- **If you selected Other, please explain:**
- **Business and civic experience:** Working with diverse stakeholders to accomplish mutual goals by seeking common ground. Setting mutually agreed upon goals, financial and non-financial, and developing targeted plans to attain those goals. Assess client needs and assemble internal colleague team to effectively deliver solutions. Civic Experience: Uptown Rotary Club – Charlotte, Hospitality House of Charlotte - Board Member, Carolinas Aviation Museum – Charlotte, Youth Mentor - St. Martins Episcopal and North Dallas High School
- **Areas of expertise and interests/skills:** Looking at challenges from different angles to find solutions. Enjoy working with a wide range of people, as a frequent user of many of the outdoor parks and trails in Mecklenburg County, I want to be able to contribute toward the work of continuing the management and development of this resource. Promote the value provided by Mecklenburg County's parks and recreation facilities as a resource for local residents and as an attraction for visitors and potential new residents
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 5
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this**

**application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**

- **Signature of applicant:** Joel B. Chambliss
- **Date:** 04/15/2019



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park & Recreation
- **Name:** Andrea Cook
- **Home address:** 8632 Camberly Rd
- **City:** Huntersville
- **Zip code:** 28078
- **Home Phone:** 704-577-1426
- **Work Phone:** 704-577-1426
- **Email:** [andrea.hughes.cook@gmail.com](mailto:andrea.hughes.cook@gmail.com)
- **Occupation:** NA (currently at home with kids)
- **Place of employment:** Home
- **Race:** White
- **Sex:** Female
- **Age:** 44
- **Hours per month available for position:** 6
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** B.A. (biology); M.S. (biology)
- **How did you learn of this vacancy?** Other -- Online
- **If you selected Other, please explain:**
- **Business and civic experience:** Volunteer at Veritas Community School
- **Areas of expertise and interests/skills:** Environmental consulting; stream and wetland assessment; state and federal environmental regulations; protected species identification; gardening; mom of three
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 1
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** ahc
- **Date:** 06/03/2019





## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** PARK AND RECREATION COMMISSION
- **Name:** Philip Freeman
- **Home address:** 3400 Driftwood Drive
- **City:** Charlotte
- **Zip code:** 28205
- **Home Phone:** 704-578-8715
- **Work Phone:** 704-336-1303
- **Email:** [PHILIPWILLIAMFREEMAN@GMAIL.COM](mailto:PHILIPWILLIAMFREEMAN@GMAIL.COM)
- **Occupation:** Program Manager
- **Place of employment:** City of Charlotte
- **Race:** White
- **Sex:** Male
- **Age:** 31
- **Hours per month available for position:** 4
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** Masters of Public Affairs
- **How did you learn of this vacancy?** Other -- Website
- **If you selected Other, please explain:**
- **Business and civic experience:** I have served on the board of a local nonprofit for the past two years.
- **Areas of expertise and interests/skills:** Community outreach, budgeting, outdoor recreation
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 4
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Philip W Freeman
- **Date:** 05/15/2019



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Horace (Tobe) Holmes
- **Home address:** 3010 N Myers St
- **City:** Charlotte
- **Zip code:** 28205
- **Home Phone:** 843-345-7709
- **Work Phone:** 704-688-2483
- **Email:** [horacetholmes@gmail.com](mailto:horacetholmes@gmail.com)
- **Occupation:** Urban Planner
- **Place of employment:** University City Partners
- **Race:** White
- **Sex:** Male
- **Age:** 39
- **Hours per month available for position:** 5-20
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** BA / Master of City and Regional Planning
- **How did you learn of this vacancy?** Other -- None
- **If you selected Other, please explain:**
- **Business and civic experience:** I am a city planner with thirteen years of experience in areas including transportation, zoning/entitlements, urbanization, historic preservation and long-range planning. Past civic experience includes volunteer roles with Trips for Kids and board service with the Charlotte Area Bicycle Alliance. Current civic experience includes the role of Board President at Friendship Trays. Advisory roles have been with the Carolina Thread Trail and on the Ordinance Advisory Committee.
- **Areas of expertise and interests/skills:** Areas of expertise include public policy, long range planning, ArcGIS and transportation planning. My interests include improving the quality of life for all residents of Mecklenburg County.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 4
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Horace T Holmes III
- **Date:** 7/9/2018



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Jennifer Johnson
- **Home address:** 2346 Morton St
- **City:** Charlotte
- **Zip code:** 28208
- **Home Phone:** 704-408-5681
- **Work Phone:** 704-355-0426
- **Email:** [jjohnson704@gmail.com](mailto:jjohnson704@gmail.com)
- **Occupation:** Application Specialist
- **Place of employment:** Atrium Health
- **Race:** White
- **Sex:** Female
- **Age:** 44
- **Hours per month available for position:** 8
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** MS
- **How did you learn of this vacancy?** Other -- Intranet
- **If you selected Other, please explain:**
- **Business and civic experience:** I am active with the Camp Greene neighborhood association, which is involved with many community and civic activities. In my current role with Atrium Health, I serve as a project manager, and I feel like this skill set could benefit this committee.
- **Areas of expertise and interests/skills:** I believe that Char-Meck parks are some of our greatest local resources. I am interested in helping to improve, protect, and promote these resources to the community for future generations.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 2
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Jennifer Johnson
- **Date:** 1/3/2019





## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** PARK AND RECREATION COMMISSION
- **Name:** Karla Jones
- **Home address:** 11228 Amherst Glen Drive
- **City:** Charlotte
- **Zip code:** 28213
- **Home Phone:** 704-688-7578
- **Work Phone:** 704-737-9002
- **Email:** [kfj0828@hotmail.com](mailto:kfj0828@hotmail.com)
- **Occupation:** Professor of Sport Management, Health, and Fitness
- **Place of employment:** CPCC, JCSU, and Queens U
- **Race:** Black
- **Sex:** Female
- **Age:** 39
- **Hours per month available for position:** 10-15
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** East Carolina University ~ B.S. M.A. and United States Sports Academy ~ Ed.D.
- **How did you learn of this vacancy?** Other -- Main Website
- **If you selected Other, please explain:**
- **Business and civic experience:** I have worked within the banking, sports, and industries along with higher education. I currently serve on the American Heart Association of Greater Charlotte Board of Directors as the Chair of Community Impact. As a member of the Charlotte Alumnae Chapter of Delta Sigma Theta Sorority Inc. I have served as the Chair of Physical and Mental Health. In addition, I have served on the board for H.O.Y.A.S. Recreation League (Helping Our Youth Achieve Success) and the Advisory Board for The Winning Edge Leadership Academy (Provides sports industry experience for Sport Management Majors and other related fields). I have also volunteered with Big Brothers Big Sisters of America and independently I certify the community in First Aid, CPR, and Hands Only CPR.
- **Areas of expertise and interests/skills:** Experienced college level professor, department chair, health & wellness leader, marketer, and sport management professional. Specializes in creating a positive learning environment, establishing departmental relationships, and enhancing learning experiences for students. Knowledgeable in sports, recreation, research, marketing, management, health & wellness, and athletics.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 3

- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Karla Faye Jones
- **Date:** 6/20/2018





## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Iarwin "Ike" Mason
- **Home address:** 4226 McKinley Drive
- **City:** Charlotte
- **Zip code:** 28208
- **Home Phone:** 704 392-1539
- **Work Phone:** 704 995-4087
- **Email:** [Mason.ike@yahoo.com](mailto:Mason.ike@yahoo.com)
- **Occupation:** Retired
- **Place of employment:** Duke Energy/Meck.ABC Board
- **Race:** Black
- **Sex:** Male
- **Age:** 61
- **Hours per month available for position:** 20
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** AAS Accounting
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:**
- **Business and civic experience:** Twenty-six years' experience in Sales & Marketing with Duke Energy focusing on customer service. Served 15 years as a Boy Scout Leader with Mecklenburg Boy Scouts of America. Troop 73 was sponsored by Mt. Moriah Primitive Baptist Church. CMS youth mentor at Pinewood Elementary School. PAL youth coach.
- **Areas of expertise and interests/skills:** Sports, Sales, Marketing, & Customer Service
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 2
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Iarwin "Ike" Mason
- **Date:** 7/10/2018



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** PARK AND RECREATION COMMISSION
- **Name:** Daniel Mclemore
- **Home address:** 10003 Bradstreet Commons Way
- **City:** Charlotte
- **Zip code:** 28269
- **Home Phone:** 704-536-2854
- **Work Phone:** 704-916-4505
- **Email:** [DMCLEMORE@BHCISS.COM](mailto:DMCLEMORE@BHCISS.COM)
- **Occupation:** Procurement
- **Place of employment:** BHC ISS
- **Race:** Black
- **Sex:** Male
- **Age:** 59
- **Hours per month available for position:** 20
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** Temple University
- **How did you learn of this vacancy?** Other -- Mark Jerrell
- **If you selected Other, please explain:**
- **Business and civic experience:** 25 years inventory control, procurement, customer service
- **Areas of expertise and interests/skills:** Volunteer coach 15 years and Mentoring program several years. Assistant Athletic Director Weeping Willow.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 4
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Daniel Mclemore
- **Date:** 8/9/2018



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** John Tartt
- **Home address:** 6835 Charter Hills Road
- **City:** Charlotte
- **Zip code:** 28277
- **Home Phone:** 704-516-9378
- **Work Phone:** 704-516-9378
- **Email:** [john.tartt@atriumhealth.org](mailto:john.tartt@atriumhealth.org)
- **Occupation:** Administration
- **Place of employment:** Atrium Health
- **Race:** White
- **Sex:** Male
- **Age:** 48
- **Hours per month available for position:** 4
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** Master's Degree
- **How did you learn of this vacancy?** Web
- **If you selected Other, please explain:**
- **Business and civic experience:** 15 years with Atrium Health (formerly Carolinas HealthCare System) 10 years in Local and State Government
- **Areas of expertise and interests/skills:** Risk Management, Emergency Management, Healthcare
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 6
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** John E Tartt
- **Date:** 01/11/2019



## Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Shalinda Williams
- **Home address:** 4911 Shannamara Drive
- **City:** Matthews
- **Zip code:** 28104
- **Home Phone:** 910-257-6862
- **Work Phone:** 910-257-6862
- **Email:** [swaka1014@yahoo.com](mailto:swaka1014@yahoo.com)
- **Occupation:** School Principal
- **Place of employment:** Charlotte Mecklenburg School
- **Race:** Black
- **Sex:** Female
- **Age:** 51
- **Hours per month available for position:** 10
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** Master of School Administration & Master of Human Resource Management
- **How did you learn of this vacancy?** Website
- **If you selected Other, please explain:**
- **Business and civic experience:** Volunteer, Habitat for Humanity, Volunteer, My Sister's House, Member, NC Principal's Association, Member, Alpha Kappa Alpha Sorority, Inc
- **Areas of expertise and interests/skills:** Communication Skills, Public Relations, Fundraising, Administrative Tasks
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 6
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Shalinda Williams
- **Date:** 03/23/2019