

PARK AND RECREATION COMMISSION

Vote on Nominees listed below, nominated at the February 19, 2019 meeting.

One (1) appointment to fill an unexpired term expiring June 30, 2020

Southern Towns Slot

Nominees	Round 1	Round 2	Round 3	Round 4
Sandy Barnett District 6 (White)				
Brian Haislip District 6 (White)				
Current District Representation: District 1 (4) – District 2 (1) – District 3 (2) – District 4 (2) – District 5 (1) – District 6 (2)				
Current Membership Racial Demographics: White (9) Black (3)				

PARK AND RECREATION COMMISSION

SOUTHERN TOWNS

NOMINEES



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Sandy Barnett
- **Home address:** 10926 Redgrave Lane
- **City:** Mint Hill
- **Zip code:** 28227
- **Home Phone:** 704-491-9897
- **Work Phone:** 704-491-9897
- **Email:** sandybarnett442@gmail.com
- **Occupation:** Marketing, Branding, Advertising
- **Place of employment:** Self Employed/ Biz Well & Target Marketing
- **Race:** White
- **Sex:** Female
- **Age:** 54
- **Hours per month available for position:** 2-5
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** BA Communications
- **How did you learn of this vacancy?**
- **If you selected Other, please explain:**
- **Business and civic experience:** Former Executive Director of the Mint Hill Chamber of Commerce (11+ years), Secretary of Board; Matthews Charter Academy, Council member; Mint Hill Parks & Rec, Former Treasure of Board, Independence Academy of Engineering, Current Ambassador for Matthews Chamber of Commerce, Volunteer Co-founder & Coordinator for Independence HS Lacrosse program.
- **Areas of expertise and interests/skills:** I am passionate about youth recreational & sport opportunities for all children in Mecklenburg county.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 6
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** sbarnett
- **Date:** 6/11/2018



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Brian Haislip
- **Home address:** 7718 Fairway Mist Ct
- **City:** Mint Hill
- **Zip code:** 28227
- **Home Phone:** 704-302-5575
- **Work Phone:** 704-302-5575
- **Email:** bhaislip@gibraltar1.com
- **Occupation:** Sales
- **Place of employment:** Gibraltar
- **Race:** White
- **Sex:** Male
- **Age:** 45
- **Hours per month available for position:** As much is needed
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** BS from East Carolina University
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:**
- **Business and civic experience:** Board Member for Mint Hill Athletic Association, President of the Independence Athletic Booster, Board Member for Mint Hill Madness
- **Areas of expertise and interests/skills:** Highly motivated, strong people skills, enjoy working with the youth, always interested in helping make a difference in a job or organization that I am involved with
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 6
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Brian L. Haislip
- **Date:** 6/7/2018



Town of Mint Hill



June 14, 2018

Mecklenburg County Board of Commissioners
600 East 4th Street
Charlotte, North Carolina 28202

Dear Mecklenburg County Board of Commissioners:

I am writing you on behalf of the Mint Hill Board of Commissioners to strongly recommend Brian Haislip as the East Representative for the Mecklenburg County Park and Recreation Board.

As the Mayor of Mint Hill, I have known Brian to be an involved member of our community. Brian is an active participant, believing it is his civic duty to give back to his community. He believes in our youth and in investing time and energy into making sure that they have adequate activities and role models to guide them into adulthood.

Brian has been involved with the Mint Hill Athletic Association and a Charlotte Mecklenburg school certified volunteer for more than a decade. In addition to these activities, he has volunteered and served Independence High School and Mint Hill Madness for numerous years. I believe that Brian would be an asset to Mecklenburg County and all of the residents that he would represent.

Sincerely,

Ted H. Biggers, Jr., Mayor

4430 Mint Hill Village Lane
Mint Hill, North Carolina 28227
(704) 545-9726

Mecklenburg County
Advisory Boards, Committees and Commissions
Board Appointments Due

Renewals From 2/1/2019 To 2/28/2019

PARK AND RECREATION COMMISSION

Number of BOCC Members: 13

Term Length in Years: 3

Purpose

The Park and Recreation Commission shall consult with and advise the governing body of all matters affecting recreation programs, personnel, finances, and in acquisition and disposal of lands and properties related to all aspects of the County park and recreation program. The Park and Recreation Commission shall establish a supervised system of recreation; acquire lands and structures through gifts, purchases, lease or loan; any grant, gift bequest or donation for recreation purposes; set apart recreation areas and structures and improve such lands; construct and equip buildings and structures as may be necessary to the recreation program within allocated funds. Appointments are made for three-year terms with no one serving more than two consecutive terms.

Qualifications

Three members representing each of the three regions North, South and Central, 1 member representing the northern towns, 1 member representing the southern towns and 2 at-large members. Must be a resident of Mecklenburg County.

Special Notes

NOMINATION/APPOINTMENT NEEDED TO FILL:

One (1) unexpired term expiring June 30, 2020 (Southern Towns Representative)

There are two (2) eligible applicants: Sandy Barnett and Brian Haislip.

Tristan McMannis resigned because of other obligations.

1 Appointment(s) For 3 Year Term:

Name	Qualifications	Appointed:	Expires	Eligibility
McMannis, Tristan	(SOTWN)	2/19/2013	06/30/2020	Resigned

PARK AND RECREATION COMMISSION Applicants:

Name	BOCC Dist	Qualifications	Race/Sex
Barnett, Sandy	6	(SOUT3)(AL)	W / F
Cook, Daniel	5	(SOUT2)(AL)	W / M
Haislip, Brian	6	(SOUT3)(AL)	W / M
Holmes, Horace	4	(CENT2)(AL)	W / M
Johnson, Jennifer	2	(CENT1)(AL)	W / F
Jones, Karla	3	(NORT3)(AL)	B / F
Kitchen, Charles	2	(SOUT1)(AL)	B / M
Lyles, Steedman	1	(NOTWN)(AL)	W / M
Mason, Iarwin "Ike"	2	(CENT1)(AL)	B / M
McCarter, Pamela	3	(NORT3)(AL)	B / F

Mecklenburg County

Advisory Boards, Committees and Commissions

Board Appointments Due

Renewals From 2/1/2019 To 2/28/2019

PARK AND RECREATION COMMISSION Applicants:

Name	BOCC Dist	Qualifications	Race/Sex
Mclemore, Daniel	4	(NORT3)(AL)	B / M
Tartt, John	6	(SOUT2)(AL)	W / M

PARK AND RECREATION COMMISSION Members:

Name (* = Chairman)	BOCC Dist	Qualifications	Race/Sex	Appointed	Expires	Elig Code	Expired Position
Burnett, Douglas	2	(SOUT1)	W / M	9/8/2010	6/30/2019	NE	
Cox, Brian	5	(AL)	W / M	9/1/2015	6/30/2019	EL	
Engels, Peter	4	(CENT2)	W / M	9/20/2016	6/30/2021	EL	
Foxx Johnson, Mary	3	(CENT1)	B / F	12/16/2015	6/30/2019	EL	
Freestone, Paul	1	(NOTWN)	W / M	6/19/2018	6/30/2019	EL	
Harrison, Ann	1	(NORT1)(AL)	W / F	9/18/2018	6/30/2019	UEL	
Kearney, Rufus	6	(SOUT3)	B / M	6/19/2018	6/30/2020	EL	
Loflin, Mark	6	(SOUT2)(AL)	W / M	1/15/2019	6/30/2020	UEL	
Martin, Sterling	1	(NORT2)	W / M	12/16/2015	6/30/2021	NE	
McMannis, Tristan	6	(SOTWN)	W / M	2/19/2013	6/30/2020	RS	<==
Penn, Blanche	3	(NORT3)	B / F	10/3/2017	6/30/2019	EL	
Winiker, Rick	4	(CENT3)	W / M	4/18/2017	6/30/2021	EL	
*Pruess, Heidi	1	(AL)	W / F	9/1/2015	6/30/2021	NE	