	PARK AND	RECREATIO	N COMMISSION	
Vote of	n Nominees listed bel	ow, nominated a	t the December 18, 20	18 meeting.
On	e (1) appointment to	fill an unexpired	term expiring June 3	30, 2020
		South Region	2	
Nominees	Round 1	Round 2	Round 3	Round 4
Daniel Cook District 5 (White)				
Mark Loflin District 6 (White)		1 A		
	presentation: Distric	t 1 (4) – District 2	(1) – District 3 (2) – D	istrict 4 (2) – District 5 (1
	ip Racial Demograph emographics: White (ack (3)	

PARK AND RECREATION COMMISSION SOUTH REGION 2

NOMINEES



Mecklenburg County Advisory Board Application

- Name of Advisory Board: Park and Recreation Commission
- Name: Daniel Jason Cook
- Home address: 845 Burnley Road
- City: Charlotte
- Zip code: 28210
- Home Phone: 980-939-4449
- Work Phone: 980-386-5938
- Email: <u>vtcookie@gmail.com</u>
- Occupation: Digital Marketing
- Place of employment: Bank of America
- Race: White
- Sex: Male
- Age: 39
- Hours per month available for position: 8-10
- County advisory board currently serving on: South Park Region Advisory Council
- Expiration date: 6/2018
- Education: B.S. Marketing Management
- How did you learn of this vacancy? Other -- Word of mouth
- If you selected Other, please explain:
- **Business and civic experience:** Member of South Park Region Advisory Council for 6 years; completed City of Charlotte's Community Planning Academy in 2017; Co-Chair of Social and Volunteer Ambassador Program for Bank of America Marketing Department (Charlotte)
- Areas of expertise and interests/skills: Digital marketing (website optimization, social media, influencer outreach). I'm also a frequent user of the Greenway system as a member of a local running club and would like to see that work continue to accelerate. I believe that the County needs to commit funding to build out the Greenway, up fit parks/rec centers and acquire land for future use as population growth explodes in the area.
- Am I a current vendor with Mecklenburg County? No
- County Commission District: 5
- I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree
- Signature of applicant: D. Jason Cook
- Date: 3/28/2018



Mecklenburg County Advisory Board Application

- Name of Advisory Board: Park and Recreation Commission
- Name: Mark C Loflin
- Home address: 9128 Royal Highlands Court
- City: Charlotte
- Zip code: 28277
- Home Phone: 704-733-9033
- Work Phone: 704-942-1016
- **E-Mail:** mloflin@carolina.rr.com
- Occupation: Real Estate Appraiser
- Place of employment: NCDOT
- Race: White
- Sex: Male
- Age: 54
- Hours per month available for position: 20
- County advisory board currently serving on: Greenway Advisory Committee
- Expiration date: 06/18
- Education: BS Business Management and Economics
- How did you learn of this vacancy? Other
- If you selected Other, please explain: Park and Rec Commission notified me
- **Business and civic experience:** Served on Planning Commission, Youth Coach for 25 years, currently serving on Greenway Advisory Committee
- Areas of expertise and interests/skills: Greenway user and advocate coaching and sports fan
- County Commission District: 6
- Signature of applicant: Mark C. Loflin
- Date: 04/11/2018

Mecklenburg County Advisory Boards, Committees and Commissions Board Appointments Due

Renewals From 1/1/2019 To 1/31/2019

PARK AND RECREATION COMMISSION

Number of BOCC Members: 13 Term Length in Years: 3

Purpose The Park and Recreation Commission shall consult with and advise the governing body of all matters affecting recreation programs, personnel, finances, and in acquisition and disposal of lands and properties related to all aspects of the County park and recreation program. The Park and Recreation Commission shall establish a supervised system of recreation; acquire lands and structures through gifts, purchases, lease or loan; any grant, gift bequest or donation for recreation purposes; set apart recreation areas and structures and improve such lands; construct and equip buildings and structures as may be necessary to the recreation program within allocated funds. Appointments are made for three-year terms with no one serving more than two consecutive terms.

Qualifications Three members representing each of the three regions North, South and Central, 1 member representing the northern towns, 1 member representing the southern towns and 2 at-large members. Must be a resident of Mecklenburg County.

Special Notes APPOINTMENT NEEDED TO FILL:

One (1) unexpired term expiring June 30, 2020 (South Region 2 Representative)

There are two (2) eligible applicants: Daniel Cook and Mark Loflin.

John Leonard resigned because of other obligations.

2 Appointment(s) For 3 Year Term:

Name	Qualifications	Appointed:	Expires	Eligibility
Leonard, John McMannis, Tristan	(SOUT2) (SOTWN)		06/30/2020 06/30/2020	5

PARK AND RECREATION COMMISSION Applicants:

Name	BOCC Dist	Qualifications	Race/Sex		
Barnett, Sandy	6	(SOUT3)(AL)	W / I	F	
Cook, Daniel	5	(SOUT2)(AL)	W / M	N	
Haislip, Brian	6	(SOUT3)(AL)	VV / M	VI.	
Holmes, Horace	4	(CENT2)(AL)	VV / M	VI.	
Jones, Karla	3	(NORT3)(AL)	B / F	F	
Kitchen, Charles	2	(SOUT1)(AL)	B / N	N	
Loflin, Mark	6	(SOUT2)(AL)	W / N	N	
Lyles, Steedman	1	(NOTWN)(AL)	VV / N	N	
Mason, larwin "Ike"	2	(CENT1)(AL)	B / N	N	
McCarter, Pamela	3	(NORT3)(AL)	B / F	=	
Mclemore, Daniel	4	(NORT3)(AL)	B / N	Л	

Mecklenburg County

Advisory Boards, Committees and Commissions Board Appointments Due

Renewals From 1/1/2019 To 1/31/2019

PARK AND RECREATION COMMISSION Members:

Name						Elig	Expired
(* = Chairman)	BOCC Dist	Qualifications	Race/Sex	Appointed	Expires	Code	Position
Burnett, Douglas	2	(SOUT1)	W / M	9/8/2010	6/30/2019	NE	
Cox, Brian	5	(AL)	W / M	9/1/2015	6/30/2019	EL	
Engels, Peter	4	(CENT2)	W / M	9/20/2016	6/30/2021	EL	
Foxx Johnson, Mary	3	(CENT1)	B / F	12/16/2015	6/30/2019	EL	
Freestone, Paul	1	(NOTWN)	W / M	6/19/2018	6/30/2019	EL	
Harrison, Ann	1	(NORT1)(AL)	W / F	9/18/2018	6/30/2019	UEL	
Kearney, Rufus	6	(SOUT3)	B / M	6/19/2018	6/30/2020	EL	
Leonard, John	5	(SOUT2)	W / M	5/16/2017	6/30/2020	RS	<==
Martin, Sterling	1	(NORT2)	W / M	12/16/2015	6/30/2021	NE	
McMannis, Tristan	6	(SOTWN)	W / M	2/19/2013	6/30/2020	RS	<==
Penn, Blanche	3	(NORT3)	B / F	10/3/2017	6/30/2019	EL	
Winiker, Rick	4	(CENT3)	W / M	4/18/2017	6/30/2021	EL	
*Pruess, Heidi	1	(AL)	W / F	9/1/2015	6/30/2021	NE	