# **Mecklenburg County**

600 East Fourth Street Charlotte, NC 28202



## **Meeting Agenda**

Tuesday, April 2, 2024

5:00 PM

### **REVISED AGENDA**

CMGC, 600 East Fourth Street, Charlotte, NC 28202 Members of the public can also access and view the meeting on the Government Channel or online at: https://watch.mecknc.gov

## **Board of Commissioners**

Chair George Dunlap, District 3
Vice-Chair Mark Jerrell, District 4
Leigh Altman, At-Large
Pat Cotham, At-Large
Arthur Griffin, At-Large
Elaine Powell, District 1
Vilma D. Leake, District 2
Laura J. Meier, District 5
Susan Rodriguez-McDowell, District 6

#### At this time, identify any items you wish to remove from consent

Staff Briefings - None

**Closed Session** 

24-0174 Closed Session

### **CALL TO ORDER - 6 PM - MEETING CHAMBER**

Invocation by Commissioner Griffin followed by Pledge of Allegiance to the Flag

Awards/Recognition

<u>24-0136</u> Proclamation - National County Government Month (Chair Dunlap)

Attachments: National County Government Month - April 2024

**Public Art Moment - N/A** 

**Public Appearance** 

24-0175 Public Appearance

Attachments: Public Appearance Speaker List.pdf

**Appointments** 

24-0149 Appointments- Human Resources Advisory Committee

Attachments: HRAC Packet 04 02 2024

<u>24-0169</u> Appointments- Charlotte-Mecklenburg Community Relations Committee

(CRC)

Attachments: CRC Packet 4 2 2024

24-0170 Appointments- Domestic Violence Advisory Board

Attachments: DVAB Packet 04 02 2024

Public Hearings - 6:30 p.m.

24-0183 TEFRA Hearing -Novant

Attachments: TEFRA Resolution (Mecklenburg) - Novant 2024 NC Bonds(16946609.2)

TEFRA Notice (Mecklenburg) for NC bonds--Novant Health(16946643.2)

Affidavit of Publication - Charlotte Observer - 2024B-D Bonds(16982539.1).pdf

### **Advisory Committee Reports - None**

## Manager's Report

<u>24-0201</u>	NEW ITEM: In Remembrance of Former County Manager Jerry Fox
<u>24-0152</u>	Above & Beyond @ Work Winner
24-0186	American Rescue Plan Act Update

Attachments: ARPA BOCCUpdate April2024 Pl.pptx

## Departmental Directors' Monthly Reports - N/A

Staff Reports & Requests - N/A

## **County Commissioners Reports & Requests - None**

#### Consent Items

<u>24-0176</u>	Pulled Consent Items
	Attachments: Pulled Consent Agenda Items Responses.pdf
24-0150	Grant Application: Inflation Reduction Act Direct Funding for Air Monitoring
	Attachments: Grant Project Ordinance - IRA Grant 2024.docx
<u>24-0161</u>	Storm Water Program - FY24 Hazard Mitigation Floodplain Acquisition
	Attachments: BA 24-0161 Location Map 109 Reid Lane.pdf

## REMOVED: 24-0164 New Position - Health Department

<u>24-0165</u>	Budget Amendment- Community Support Services (Revenue Increase)
<u>24-0166</u>	Tax Refunds
	Attachments: Meck Refund no Interest
	Meck Refund with Interest
24-0167	Cell Tower Lease - Carmel Road Park
	Attachments: BOCC Resolution of Intent Global Signal Acquisitions
	Notice of Intent April 2 2024
<u>24-0168</u>	Eastland Park Donation - City of Charlotte
24-0173	Budget Amendment - 1400 N. Graham Street Property

24-0179 Minutes

Attachments: 2023.09.26 Meeting Minutes Draft-BPP

#### **Commissioner Reports**

24-0177 Commissioner Reports

#### Adjournment

Upcoming meetings of the Board:

Budget/Public Policy Workshop, Tuesday, April 9, 2024 at 2:30 p.m. Regular Meeting, Tuesday, April 16, 2024 at 5:00 p.m. Budget/Public Policy Workshop, (optional), Tuesday, April 23, 2024 at 2:30 p.m.

Special Accommodations:

Anyone needing special accommodations when attending this meeting and/or if this information is needed in an alternative format, please contact the Clerk to the Board. The Clerk is located at 600 East Fourth Street, in the Charlotte-Mecklenburg Government Center, 11th floor, (980-314-2939) or E-mail: clerk@mecknc.gov. We request at least 72-hours' notice prior to the meeting to make the appropriate arrangements.

The Board reserves the right to deviate from the agenda.

Mecklenburg County Vision:

"To be the best local government service provider."

Mecklenburg County Mission:

"To serve Mecklenburg County residents by helping improve their lives and community."