GRANT PROJECT ORDINANCE

WHEREAS, Mecklenburg County is applying and/or has been awarded a grant from the **National Environmental Health Association - Food and Drug Administration Retail Flexible Funding Model**. The grant has been made available to Mecklenburg County under the **National Environmental Health Association - Food and Drug Administration Retail Flexible Funding Model** Grant Award up to the amount of <u>$25,500</u>; and

WHEREAS, the grant funds must be used to provide funding to state, local, tribal, and territorial retail food regulatory agencies as they advance conformance with the FDA Retail Program Standards.

WHEREAS, the Mecklenburg County Board of County Commissioners deems this activity to be a worthy and desirable undertaking;

NOW, THEREFORE, PURSUANT TO N.C.G.S. 159-13.2, BE IT ORDAINED BY THE MECKLENBURG COUNTY BOARD OF COUNTY COMMISSIONERS that:

Section 1.   The project described in the **National Environmental Health Association - Food and Drug Administration Retail Flexible Funding Model** grant application is hereby authorized to be undertaken for the duration of the grant.

Section 2.   The County Manager is authorized to execute the grant agreement and other documents that are required or appropriated for the County to receive the **National Environmental Health Association - Food and Drug Administration Retail Flexible Funding Model** grant and to undertake the project. The County Manager is directed to take steps necessary to ensure compliance with all spending and reporting requirements **National Environmental Health Association - Food and Drug Administration Retail Flexible Funding Model**

Section 3.   The following revenues are anticipated for Mecklenburg County in the (list fund) to complete this project:

> **National Environmental Health Association - Food and Drug Administration Retail Flexible Funding Model**
> **<u>G001 - $25,500</u>**

Section 4.   The following amount is appropriated in the (list fund) to complete this project:

> **<u>G001 - $25,500</u>**

Adopted this _____ day of _____

_____
Clerk to the Board