

# Mecklenburg County

600 East Fourth Street  
Charlotte, NC 28202



## Meeting Agenda

Tuesday, May 19, 2026

5:00 PM

### SPECIAL MEETING

CMGC, 600 East Fourth Street, Charlotte, NC 28202

Members of the public can also access and view the meeting on  
the Government Channel or online at: <https://watch.mecknc.gov>

### Board of Commissioners

*Chair Mark Jerrell, District 4*

*Vice Chair Leigh Altman, At-Large*

*Commissioner Arthur Griffin, At-Large*

*Commissioner Yvette Townsend-Ingram, At-Large*

*Commissioner Elaine Powell, District 1*

*Commissioner Vilma D. Leake, District 2*

*Commissioner George Dunlap, District 3*

*Commissioner Laura J. Meier, District 5*

*Commissioner Susan Rodriguez-McDowell, District 6*

At this time, identify any items you wish to remove from consent

**Informal Session - Room CH-14**

**Closed Session**

[26-0254](#) Closed Session

**CALL TO ORDER - 6 PM - MEETING CHAMBER**

*Mecklenburg County Mission:*

*"To serve Mecklenburg County residents by helping improve their lives and community."*

*Mecklenburg Board of County Commissioners Community Vision*

*"Mecklenburg County will be a community of pride and choice for people to live, learn, work and recreate."*

*FY 2026-2027 Board Budget Priorities*

- ~ Economic Development*
- ~ Education*
- ~ Environmental Stewardship*
- ~ Health Equity and Wellness*
- ~ Services for Seniors*
- ~ Workforce Development*
- ~ Reducing Racial Disparities*

**Invocation followed by Pledge of Allegiance to the Flag**

**Awards/Recognition**

[26-0222](#) Joint Proclamation - National Mental Health Awareness Month (Chair Jerrell)

**Attachments:** [National Mental Health Week](#)

[26-0230](#) Proclamation - ALS Awareness Month

**Attachments:** [ALS Awareness Month](#)

[26-0232](#) Proclamation - Historic Preservation Month

**Attachments:** [Proclamation - Historic Preservation Month 2026](#)

**Arts & Culture Moment**

[26-0255](#) Arts & Culture Moment - Connecting Artists to Opportunities

**Attachments:** [May 26 Art Moment \(Meck County\)](#)

## Public Appearance

[26-0256](#) Public Appearance

## Appointments

[26-0248](#) Appointments- Central Piedmont Community College Board of Trustees

**Attachments:** [CPCC Packet 05.19.2026](#)

[26-0249](#) Appointments- Charlotte-Mecklenburg Planning Commission

**Attachments:** [Planning Commission Packet 05.19.2026](#)

[26-0250](#) Appointments- Public Art Commission

**Attachments:** [PAC Packet 05.19.2026](#)

[26-0251](#) Appointments- Alliance Health Board of Directors

**Attachments:** [Alliance Health Board Details](#)

[Alliance Health Board Roster](#)

[Alliance Health \(Dr. Cotrane Penn\)](#)

## Manager's Report

[26-0233](#) Mecklenburg County Balanced Scorecard

**Attachments:** [BOCC BSC Presentation 05.19.26](#)

[26-0253](#) Assets Inspire Mobility (AIM Up) Update

**Attachments:** [26 0519 AIM Up Board Update - Final](#)

[26-0263](#) Data Centers 101: Introduction and Overview

## Consent Items

[26-0257](#) Pulled Consent Items

[26-0226](#) Budget Amendment - Community Support Services - Revenue Increase (HUD Continuum of Care 2025)

**Attachments:** [1. 26-0226 Grant Project Ordinance 2025 HUD CoC - SPC - revised](#)

[2. 26-0226 Grant Project Ordinance 2025 HUD CoC - Coordinated Entry - revised](#)

[3. 26-0226 Grant Project Ordinance 2025 HUD CoC - HMIS - revised](#)

[26-0235](#) Minutes

**Attachments:** [2.17.2026 BOCC Meeting Minutes -final](#)

[26-0240](#) Grant Application - Department of Justice, National Institute of Justice (NIJ)  
FY25 Research and Evaluation on the Financial Exploitation of Older  
Adults

**Attachments:** [DOJ NIJ FY 25 Research and Evaluation](#)

[26-0244](#) Construction Contract - Valerie C. Woodard Center - Suite 1800 - CFAS  
Upfit

**Attachments:** [VCW-Suite 1800 Bid Tabulation.pdf](#)

### Commissioner Reports

**26-0258** Commissioner Reports

### Adjournment

*Upcoming meetings of the Board:*

*BOCC Detailed Budget Overview \*Wednesday, May 20th at 2:30 p.m.; Valerie C. Woodard, 3205 Freedom Drive, Charlotte*

*2nd Budget Public Hearing, \*Thursday, May 21st at 6:00 p.m.*

*Budget Straw Votes \*Thursday, May 28th - 29th at 9:00 a.m.; Valerie C. Woodard, 3205 Freedom Drive, Charlotte*

*Special Accommodations:*

*Anyone needing special accommodations when attending this meeting and/or if this information is needed in an alternative format, please contact the Clerk to the Board. The Clerk is located at 600 East Fourth Street, in the Charlotte-Mecklenburg Government Center, 11th floor, (980-314-2939) or E-mail: [clerk@mecknc.gov](mailto:clerk@mecknc.gov). We request at least 72-hours' notice prior to the meeting to make the appropriate arrangements.*

*The Board reserves the right to deviate from the agenda.*

*Mecklenburg County Vision:*

*"To be the best local government service provider."*

*Mecklenburg County Mission:*

*"To serve Mecklenburg County residents by helping improve their lives and community."*