

Mecklenburg County Advisory Boards, Committees and Commissions Board Appointments Due

Renewals From 6/1/2018 To 6/30/2018

PARK AND RECREATION COMMISSION

Number of BOCC Members: 13 Term Length in Years: 3

Purpose

The Park and Recreation Commission shall consult with and advise the governing body of all matters affecting recreation programs, personnel, finances, and in acquisition and disposal of lands and properties related to all aspects of the County park and recreation program. The Park and Recreation Commission shall establish a supervised system of recreation; acquire lands and structures through gifts, purchases, lease or loan; any grant, gift bequest or donation for recreation purposes; set apart recreation areas and structures and improve such lands; construct and equip buildings and structures as may be necessary to the recreation program within allocated funds. Appointments are made for three-year terms with no one serving more than two consecutive terms.

Qualifications

Three members representing each of the three regions North, South and Central, 1 member representing the northern towns, 1 member representing the southern towns and 2 at-large members. Must be a resident of Mecklenburg County.

Special Notes

REAPPOINTMENTS NEEDED FOR:

1) Four (4) three-year terms expiring June 30, 2021 (Central Region 2, North Region 2, At-Large and Central Region 3 Representatives)

Peter Engels, Sterling Martin, Heidi Pruess and Rick Winiker are eligible for reappointment.

NOMINATIONS/APPOINTMENTS NEEDED FOR:

2) One (1) unexpired term expiring June 30, 2020 (South Region 3 Representative) South Region 3 has three eligible applicants.

3) One (1) unexpired term expiring June 30, 2019 (Northern Towns Representative) Northern Towns has two eligible applicants.

Elizabeth Cashion and Elaine Powell resigned because of other obligations.

Staff will continue to advertise for the North Region 1 slot.

7 Appointment(s) For 3 Year Term:

| Name | Qualifications | Appointed: | Expires | Eligibility |
|---------------------------|----------------|------------|------------|----------------------------------|
| Cashion, Elizabeth (Beth) | (NOTWN) | 12/19/2017 | 06/30/2019 | Resigned |
| Engels, Peter | (CENT2) | 9/20/2016 | 06/30/2018 | Eligible for Reappointment |
| Martin, Sterling | (NORT2) | 12/16/2015 | 06/30/2018 | Eligible for Reappointment |
| Powell, Elaine | (NORT1) | 9/8/2010 | 06/30/2019 | Resigned |
| Seelinger, Marc | (SOUT3) | 4/18/2017 | 06/30/2020 | Has not met attendance requireme |
| Winiker, Rick | (CENT3) | 4/18/2017 | 06/30/2018 | Eligible for Reappointment |
| *Pruess, Heidi | (AL) | 9/1/2015 | 06/30/2018 | Eligible for Reappointment |

Mecklenburg County
Advisory Boards, Committees and Commissions
Board Appointments Due

Renewals From 6/1/2018 To 6/30/2018

PARK AND RECREATION COMMISSION Applicants:

| Name | BOCC Dist | Qualifications | Race/Sex |
|------------------|-----------|----------------|----------|
| Barnett, Sandy | 6 | (SOUT3)(AL) | W / F |
| Brown, Anita | 1 | (NORT3)(AL) | B / F |
| Cook, Daniel | 5 | (SOUT2)(AL) | W / M |
| Freestone, Paul | 1 | (NOTWN)(AL) | W / M |
| Haislip, Brian | 6 | (SOUT3)(AL) | W / M |
| Kearney, Rufus | 6 | (SOUT3)(AL) | B / M |
| Loflin, Mark | 6 | (SOUT2)(AL) | W / M |
| Lyles, Steedman | 1 | (NOTWN)(AL) | W / M |
| McCarter, Pamela | 3 | (NORT3)(AL) | B / F |

PARK AND RECREATION COMMISSION Members:

| Name (* = Chairman) | BOCC Dist | Qualifications | Race/Sex | Appointed | Expires | Elig Code | Expired Position |
|---------------------------|-----------|----------------|----------|------------|-----------|-----------|------------------|
| Burnett, Douglas | 2 | (SOUT1) | W / M | 9/8/2010 | 6/30/2019 | NE | |
| Cashion, Elizabeth (Beth) | 1 | (NOTWN) | W / F | 12/19/2017 | 6/30/2019 | RS | <== |
| Cox, Brian | 5 | (AL) | W / M | 9/1/2015 | 6/30/2019 | EL | |
| Engels, Peter | 4 | (CENT2) | W / M | 9/20/2016 | 6/30/2018 | EL | <== |
| Foxx Johnson, Mary | 3 | (CENT1) | B / F | 12/16/2015 | 6/30/2019 | EL | |
| Leonard, John | 5 | (SOUT2) | W / M | 5/16/2017 | 6/30/2020 | EL | |
| Martin, Sterling | 1 | (NORT2) | W / M | 12/16/2015 | 6/30/2018 | EL | <== |
| McMannis, Tristan | 6 | (SOTWN) | W / M | 2/19/2013 | 6/30/2020 | NE | |
| Penn, Blanche | 3 | (NORT3) | B / F | 10/3/2017 | 6/30/2019 | EL | |
| Powell, Elaine | 1 | (NORT1) | W / F | 9/8/2010 | 6/30/2019 | RS | <== |
| Seelinger, Marc | 4 | (SOUT3) | H / M | 4/18/2017 | 6/30/2020 | AT | <== |
| Winiker, Rick | 4 | (CENT3) | W / M | 4/18/2017 | 6/30/2018 | EL | <== |
| *Pruess, Heidi | 1 | (AL) | W / F | 9/1/2015 | 6/30/2018 | EL | <== |

PARK AND RECREATION COMMISSION

ELIGIBLE

FOR

REAPPOINTMENT



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Parks and Rec Commission
- **Name:** Peter Engels
- **Home address:** 2200 Shamrock Drive
- **City:** Charlotte
- **Zip code:** 28205
- **Home Phone:** 980-621-1184
- **Work Phone:** 980-621-1184
- **E-Mail:** peteranthonyengels@gmail.com
- **Occupation:** Instructional Designer/Performance Consultant
- **Place of employment:** Handshaw, Inc
- **Race:** Caucasian
- **Sex:** Male
- **Age:** 30
- **Hours per month available for position:** 20+
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** BA (Music, Social Sciences) from Wingate University; MEd (Instructional Technology) from UNCC
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:** Charlotte E.A.S.T Board Member
- **Business and civic experience:** Secretary/Treasurer, Holiday Hills-Alexander Place Communities Regional Captain, RESCU Foundation Member, International Society for Performance Improvement (Charlotte Chapter) Training/performance improvement professional serving government, finance, healthcare, and energy; previously managed a retail store that saw \$3.5M in annual sales
- **Areas of expertise and interests/skills:** Experienced adult education, conveying complex information in an approachable format, project management, and graphics/web design. I am a life-long resident of the Charlotte area who grew up playing in Freedom Park and the Reedy Creek Nature Preserve. I still actively use well over a dozen Parks Dept resources and use our expanding Greenway system to help me abandon my car to get around the city. The availability and quality of our green spaces and parks will add an immeasurable increase to the quality of life in Charlotte and I see this as an integral part of urban planning for a quickly growing city.
- **County Commission District:** 4
- **Signature of applicant:** Peter A. Engels
- **Date:** 09/24/2015



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Sterling T. Martin, Jr.
- **Home address:** 230 Crescent Drive
- **City:** Davidson
- **Zip code:** 28036
- **Home Phone:** 704-892-1627
- **Work Phone:**
- **E-Mail:** sterling.martin@outlook.com
- **Occupation:** Retired Assistant Director of Athletics
- **Place of employment:** Davidson College
- **Race:** White
- **Sex:** Male
- **Age:** 74
- **Hours per month available for position:** 25
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** AB Davidson College (1963); Med UNCC (1982)
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:** Davidson P & R Office
- **Business and civic experience:** 1963 - 66: Ass't Dir. Davidson College Union 1966-2006: Track & Cross Country Coach; Dir. Physical Education; Dir Intramurals & Club Sports; Dir. Lake Campus; Ass't Dir. Athletics; Interim Dir of Athletics on three occasions. I also served as program director for the July Experience program for 24 summers. All at Davidson College. Ass't Scout Master and Scout Master for Troop 58 in Davidson. P&R Advisory Board for Town of Davidson for 25 years; Chair of the Livability Board for Town of Davidson. President of the Davidson Lands Conservancy for two years and board member for 8 years.
- **Areas of expertise and interests/skills:** As director of Physical Education at Davidson I have taught and participated in a wide range of sports and recreation activities. I continue to teach archery for Davidson P&R and the Davidson College Day Camp at the Lake. I am interested in sailing, running, trail building and land conservation.
- **County Commission District:** 1
- **Signature of applicant:** Sterling T. Martin, Jr.
- **Date:** 11/17/2015



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Heidi Pruess
- **Home address:** 10430 Baskerville Avenue
- **City:** Charlotte
- **Zip code:** 28269
- **Home Phone:** 704-787-2175
- **Work Phone:**
- **E-Mail:** skyejett@hotmail.com
- **Occupation:** Environmental and Community Planning Professional
- **Place of employment:** Freelance / Self-employed
- **Race:** Caucasian
- **Sex:** Female
- **Age:** 46
- **Hours per month available for position:** 20
- **County advisory board currently serving on:** none
- **Expiration date:**
- **Education:** Master Degree, Environmental Science and Engineering
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:** personal referral
- **Business and civic experience:** Mecklenburg County Community Plan and Sustainability Officer for 9 years. Leadership North Carolina Alumni, Class XXI. City of Cleveland-Cleveland Airport Environmental Manager for 6 years. Yavapai-Prescott Indian Tribe Environmental Protection Specialist for 4 years. Natural Resources consultant for 5 years.
- **Areas of expertise and interests/skills:** American Youth Soccer Organization - Coach and Referee 2007-2014 Envision Charlotte Board of Trustees Member 2011-2015 Certified Environmental Professional since 2006 and Kramer Award Winner for Environmental Excellence. Academy of Board Certified Environmental Professionals Board of Trustees member and Secretary - 2009-2012
- **County Commission District:** 1
- **Signature of applicant:** Heidi Pruess
- **Date:** 05-07-2015



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Rick Winiker
- **Home address:** 2121 Chesterfield Ave
- **City:** Charlotte
- **Zip code:** 28205
- **Home Phone:** 704-807-8223
- **Work Phone:** 704-333-8440
- **E-Mail:** Rick.winiker@gmail.com
- **Occupation:** Attorney
- **Place of employment:** Winiker Law Firm, PLLC
- **Race:** White
- **Sex:** Male
- **Age:** 50
- **Hours per month available for position:** 6+
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** Wake Forest Univ. BA History 1989; Gonzaga Univ. School of Law, JD 1985
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:** Member of Park and Rec Greenway Advisory Council
- **Business and civic experience:** I am Charlotte Native (East Meck '85) and a solo practicing attorney, concentrating on criminal defense in both state and federal courts in Charlotte and western NC since 2007; previously, I was an Assistant Director "CyberCrime Chief" for the U.S. Department of Justice Office of Legal Education; an Assistant United States Attorney for the Eastern District of Washington; a Mecklenburg County Assistant District Attorney; and honorably served in the United States Army. I am the current president of the Chantilly Neighborhood Association and I serve on committees for the following organizations: Mecklenburg County Park and Rec Greenway Advisory Council (since 4/2015); Mecklenburg County Bar Association, Chantilly Neighborhood Hilly Chantilly 5k, Elizabeth Community 8k road race (since 2012). A 2016 winner of the Charlotte Crown Tree Award
- **Areas of expertise and interests/skills:** Background in Computer and Communications Technology (Us Army and US DOJ); speaks German
- **County Commission District:** 4
- **Signature of applicant:** Rick Winiker
- **Date:** 2/13/2017

PARK AND RECREATION COMMISSION

South Region 3 Slot

Applicants



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Sandy Barnett
- **Home address:** 10926 Redgrave Lane
- **City:** Mint Hill
- **Zip code:** 28227
- **Home Phone:** 704-491-9897
- **Work Phone:** 704-491-9897
- **Email:** sandybarnett442@gmail.com
- **Occupation:** Marketing, Branding, Advertising
- **Place of employment:** Self Employed/ Biz Well & Target Marketing
- **Race:** White
- **Sex:** Female
- **Age:** 54
- **Hours per month available for position:** 2-5
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** BA Communications
- **How did you learn of this vacancy?**
- **If you selected Other, please explain:**
- **Business and civic experience:** Former Executive Director of the Mint Hill Chamber of Commerce (11+ years), Secretary of Board; Matthews Charter Academy, Council member; Mint Hill Parks & Rec, Former Treasure of Board, Independence Academy of Engineering, Current Ambassador for Matthews Chamber of Commerce, Volunteer Co-founder & Coordinator for Independence HS Lacrosse program.
- **Areas of expertise and interests/skills:** I am passionate about youth recreational & sport opportunities for all children in Mecklenburg county.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 6
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** sbarnett
- **Date:** 6/11/2018



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Brian Haislip
- **Home address:** 7718 Fairway Mist Ct
- **City:** Mint Hill
- **Zip code:** 28227
- **Home Phone:** 704-302-5575
- **Work Phone:** 704-302-5575
- **Email:** bhaislip@gibraltar1.com
- **Occupation:** Sales
- **Place of employment:** Gibraltar
- **Race:** White
- **Sex:** Male
- **Age:** 45
- **Hours per month available for position:** As much is needed
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** BS from East Carolina University
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:**
- **Business and civic experience:** Board Member for Mint Hill Athletic Association, President of the Independence Athletic Booster, Board Member for Mint Hill Madness
- **Areas of expertise and interests/skills:** Highly motivated, strong people skills, enjoy working with the youth, always interested in helping make a difference in a job or organization that I am involved with
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 6
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Brian L. Haislip
- **Date:** 6/7/2018



Mecklenburg County Advisory Board Application

- **Advisory Board:** Park & Rec Commission & Advisory Board
- **Name:** Rufus Kearney
- **Home address:** 8810 Hunter Green Lane
- **City:** Charlotte
- **Zip code:** 28227
- **Home Phone:** 704-573-2518
- **Work Phone:** 704-590-2730
- **Email:** rfskearney@yahoo.com
- **Occupation:** Loan Servicing Specialist
- **Place of employment:** Wells Fargo Bank N.A.
- **Race:** Black
- **Sex:** Male
- **Age:** 66
- **Hours per month available for position:** 20
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** MBA
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:**
- **Business and civic experience:** Athletic Director for church, Working with youth and programs
- **Areas of expertise and interests/skills:** Improving conditions for our youth. providing facilities for recreation and skills development
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 6
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Rufus C. Kearney
- **Date:** 6/8/2018

PARK AND RECREATION COMMISSION

Northern Towns Slot

Applicants



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Paul Freestone
- **Home address:** 707 Patrick Johnston Lane
- **City:** Davidson
- **Zip code:** 28036
- **Home Phone:** 269-532-4815
- **Work Phone:** 269-532-4815
- **Email:** paulfreestone46@gmail.com
- **Occupation:** VP - Mergers and Acquisitions
- **Place of employment:** Stryker Corporation
- **Race:** White
- **Sex:** Male
- **Age:** 52
- **Hours per month available for position:** 10
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** BSEE, Duke University; Certified Nuclear Engineer, USN; 3 Advanced Leadership courses, Harvard University
- **How did you learn of this vacancy?** Other -- Beth Cashion, Sterling Martin
- **If you selected Other, please explain:**
- **Business and civic experience:** Served in the US Navy Submarine force, 1988-1995; Various leadership roles at Stryker (Fortune 300 medical device manufacturer), 1996-current, including senior Quality and Regulatory leader, reporting to CEO; VP level leadership roles with responsibilities in US, Asia (lived in Hong Kong for 3 years), Latin America.
- **Areas of expertise and interests/skills:** Avid cyclist and runner, just beginning involvement with Davidson Land Conservancy efforts
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 1
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Paul R Freestone
- **Date:** 05/15/2018



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Parks and Recreation Commission
- **Name:** Steedman Lyles
- **Home address:** 822 Concord Rd
- **City:** Davidson
- **Zip code:** 28036
- **Home Phone:** 704-491-6797
- **Work Phone:** 704-439-2711
- **Email:** lyles@riverbankmortgage.net
- **Occupation:** Mortgage Banker
- **Place of employment:** Presidential Bank Mortgage, Cornelius
- **Race:** White
- **Sex:** Male
- **Age:** 60
- **Hours per month available for position:** variable as needed
- **County advisory board currently serving on:**
- **Expiration date:**
- **Education:** AB, Davidson College
- **How did you learn of this vacancy?** Other -- PRC members
- **If you selected Other, please explain:**
- **Business and civic experience:** Town of Davidson Livability Board - member and current chair; Town of Davidson Greenways Advisory Board - past member and vice-chair; Rotary Club of North Mecklenburg County - charter member and past president; Rotary District 7680 Ambassadorial Scholarship Committee - past member and chair; Mortgage Bankers Association of the Carolinas - past president; Charlotte Mortgage Bankers Association - past president.
- **Areas of expertise and interests/skills:** I have been actively involved in serving my community in both professional and civic arenas over the past 30 plus years. I am an avid cyclist and supporter of Greenways and biking trails. I have a long history of experience as an active and appreciative user of Mecklenburg County parks and also as a parent of children who benefited from county park facilities.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 1
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**

- **Signature of applicant:** Steedman Lyles
- **Date:** 5/31/2018

PARK AND RECREATION COMMISSION

AT-LARGE

Applicants



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Anita Brown
- **Home address:** 10539 Yellow Rose Lane
- **City:** Charlotte
- **Zip code:** 28269
- **Home Phone:** 704-497-6342
- **Work Phone:** 704-572-1868
- **Email:** Anitalbrown34@hotmail.com
- **Occupation:** Case Manager
- **Place of employment:** Urban Ministry Center
- **Race:** Black
- **Sex:** Female
- **Age:** 46
- **Hours per month available for position:** 4
- **County advisory board currently serving on:** North Park and Recreation
- **Expiration date:** 2018
- **Education:** BS Criminal Justice
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:**
- **Business and civic experience:** North Park Advisory Citizen, Owner Brown's Athletics
- **Areas of expertise and interests/skills:** Community sporting event organizer. Working with homeless community.
- **County Commission District:** 1
- **Signature of applicant:** Anita L. Brown
- **Date:** 8/9/2017



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Daniel Jason Cook
- **Home address:** 845 Burnley Road
- **City:** Charlotte
- **Zip code:** 28210
- **Home Phone:** 980-939-4449
- **Work Phone:** 980-386-5938
- **Email:** vtcookie@gmail.com
- **Occupation:** Digital Marketing
- **Place of employment:** Bank of America
- **Race:** White
- **Sex:** Male
- **Age:** 39
- **Hours per month available for position:** 8-10
- **County advisory board currently serving on:** South Park Region Advisory Council
- **Expiration date:** 6/2018
- **Education:** B.S. Marketing Management
- **How did you learn of this vacancy?** Other -- Word of mouth
- **If you selected Other, please explain:**
- **Business and civic experience:** Member of South Park Region Advisory Council for 6 years; completed City of Charlotte's Community Planning Academy in 2017; Co-Chair of Social and Volunteer Ambassador Program for Bank of America Marketing Department (Charlotte)
- **Areas of expertise and interests/skills:** Digital marketing (website optimization, social media, influencer outreach). I'm also a frequent user of the Greenway system as a member of a local running club and would like to see that work continue to accelerate. I believe that the County needs to commit funding to build out the Greenway, up fit parks/rec centers - and acquire land for future use as population growth explodes in the area.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 5
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** D. Jason Cook

- **Date:** 3/28/2018



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Mark C Loflin
- **Home address:** 9128 Royal Highlands Court
- **City:** Charlotte
- **Zip code:** 28277
- **Home Phone:** 704-733-9033
- **Work Phone:** 704-942-1016
- **E-Mail:** mloflin@carolina.rr.com
- **Occupation:** Real Estate Appraiser
- **Place of employment:** NCDOT
- **Race:** White
- **Sex:** Male
- **Age:** 54
- **Hours per month available for position:** 20
- **County advisory board currently serving on:** Greenway Advisory Committee
- **Expiration date:** 06/18
- **Education:** BS Business Management and Economics
- **How did you learn of this vacancy?** Other
- **If you selected Other, please explain:** Park and rec Commission notified me
- **Business and civic experience:** Served on Planning Commission, Youth Coach for 25 years, currently serving on Greenway Advisory Committee
- **Areas of expertise and interests/skills:** Greenway user and advocate coaching and sports fan
- **County Commission District:** 6
- **Signature of applicant:** Mark C. Loflin
- **Date:** 04/11/2018



Mecklenburg County Advisory Board Application

- **Name of Advisory Board:** Park and Recreation Commission
- **Name:** Pamela McCarter
- **Home address:** 3010 Ryan Jay Drive Unit 726
- **City:** Charlotte
- **Zip code:** 28269
- **Home Phone:** 704-726-2925
- **Work Phone:** 704-416-4662
- **Email:** pmccarter@cmlibrary.org
- **Occupation:** Outreach Coordinator
- **Place of employment:** Charlotte Mecklenburg Library
- **Race:** Black
- **Sex:** Female
- **Age:** 52
- **Hours per month available for position:** 4-5
- **County advisory board currently serving on:** No public Advisory Board. Currently, served as Chair for Mecklenburg County Diversity Advisory Council
- **Expiration date:** Chair term ends July 2018
- **Education:** BA-Organization Communications
- **How did you learn of this vacancy?** Other -- Website
- **If you selected Other, please explain:**
- **Business and civic experience:** Civic duties include: former Guardian Ad Litem, former volunteer with Disability Rights & Resources Board.
- **Areas of expertise and interests/skills:** I'm a long time Park & Recreation user and a former PT employee with many years a several parks/centers. Within my current position with Charlotte Mecklenburg Library I hold the follow skills and expertise: Customer service, relationship building, facilitation and curriculum development, public relations, networking, community advocacy and more.
- **Am I a current vendor with Mecklenburg County?** No
- **County Commission District:** 3
- **I, hereby, authorize Mecklenburg County to verify all information included in this application. I certify that the information contained in this application is true and correct according to the best of my knowledge and belief. I understand that this application is subject to the N.C. Public Records Law (NCGS 132-1) and may be released upon request. I agree**
- **Signature of applicant:** Pamela McCarter
- **Date:** 6/1/2018