

## **GRANT PROJECT ORDINANCE**

**WHEREAS**, Mecklenburg County is applying and/or has been awarded a grant from the Department of Justice's National Institute of Justice (NIJ). The grant has been made available to Mecklenburg County under the name of FY25 Research and Evaluation on the Financial Exploitation of Older Adults for an amount anticipated to be \$1,600,000; and

**WHEREAS**, the grant funds must be used to transition from reactive reporting of financial exploitation of seniors to a community-based, proactive screening model. The project will evaluate an integrated model that combines wellness screenings with targeted exploitation prevention to include a research component, evaluation and dissemination of findings.

**WHEREAS**, the Mecklenburg County Board of County Commissioners deems this activity to be a worthy and desirable undertaking;

**NOW, THEREFORE, PURSUANT TO N.C.G.S. 159-13.2, BE IT ORDAINED BY THE MECKLENBURG COUNTY BOARD OF COUNTY COMMISSIONERS that:**

- Section 1. The project described in the Nation Institute of Justice's grant application is hereby authorized to be undertaken for the duration of the grant.
- Section 2. The County Manager is authorized to execute the grant agreement and other documents that are required or appropriate for the County to receive the FY 25 Research and Evaluation on the Financial Exploitation of Older Adults and to undertake the project. The County Manager is directed to take steps necessary to ensure compliance with all spending and reporting requirements of the National Institute of Justice.
- Section 3. The following amount is anticipated to be or has been awarded to Mecklenburg County in the General Grant Fund (G001) within Child, Family ,& Adult Services to complete this project:

**National Institute of Justice**  
**\$1,600,000**

- Section 4. The amount identified in Section 3 is hereby appropriated. If the actual amount of the award differs from that amount, then the full amount of the actual award is appropriated in the General Grant Fund (G001) within Child, Family, & Adult Services to complete this project.

Adopted this 19<sup>th</sup> day of May

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Clerk to the Board