

# Mecklenburg County

600 East Fourth Street  
Charlotte, NC 28202



## Meeting Agenda

Wednesday, May 8, 2024

2:30 PM

Members of the public can access and view the meeting on the Government Channel or online at: <https://watch.mecknc.gov>

Valerie C. Woodard  
3205 Freedom Drive, Charlotte  
**BOCC - Special Meeting**

*Chair George Dunlap, District 3*  
*Vice-Chair Mark Jerrell, District 4*  
*Leigh Altman, At-Large*  
*Pat Cotham, At-Large*  
*Arthur Griffin, At-Large*  
*Elaine Powell, District 1*  
*Vilma D. Leake, District 2*  
*Laura J. Meier, District 5*  
*Susan Rodriguez-McDowell, District 6*

**BOCC - Special Meeting****CALL TO ORDER**[24-0276](#)

Charlotte-Mecklenburg Schools FY2025 Budget Request

**Attachments:** [05.08.24 CMS BOE 2024-25 PROPOSED BUDGET TO BOCC \(1\) \(1\)](#)**ADJOURNMENT***Upcoming meetings of the Board:**Budget/Public Policy Workshop, Tuesday, May 14 at 2:30 p.m.**Manager's Recommended FY24-25 Budget Presentation, Thursday, May 16 at 11:00 a.m.**Regular Meeting, Tuesday, May 21 at 5:00 p.m.**BOCC Detailed Budget Overview, Wednesday, May 22 at 2:30 p.m. (Valerie C. Woodard, 3205 Freedom Dr.)**2nd Budget Public Hearing, Thursday, May 23 at 6:00 p.m.**Budget/Public Policy Workshop (optional), Tuesday, May 29 at 2:30 p.m.**Budget Straw Votes, Thursday, May 30 at 9:00 a.m. (Valerie C. Woodard, 3205 Freedom Dr.)**Special Accommodations:*

*Anyone needing special accommodations when attending this meeting and/or if this information is needed in an alternative format, please contact the Clerk to the Board. The Clerk is located at 600 East Fourth Street, in the Charlotte-Mecklenburg Government Center, 11th floor, (980-314-2939) or E-mail: [clerk@mecknc.gov](mailto:clerk@mecknc.gov). We request at least 72-hours' notice prior to the meeting to make the appropriate arrangements.*

*The Board reserves the right to deviate from the agenda.**Mecklenburg County Vision:**"To be the best local government service provider."**Mecklenburg County Mission:**"To serve Mecklenburg County residents by helping improve their lives and community."*