

Mecklenburg County

600 East Fourth Street
Charlotte, NC 28202



Meeting Agenda

Tuesday, April 21, 2026

5:00 PM

REVISED AGENDA

CMGC, 600 East Fourth Street, Charlotte, NC 28202

Members of the public can also access and view the meeting on
the Government Channel or online at: <https://watch.mecknc.gov>

Board of Commissioners

Chair Mark Jerrell, District 4

Vice Chair Leigh Altman, At-Large

Commissioner Arthur Griffin, At-Large

Commissioner Yvette Townsend-Ingram, At-Large

Commissioner Elaine Powell, District 1

Commissioner Vilma D. Leake, District 2

Commissioner George Dunlap, District 3

Commissioner Laura J. Meier, District 5

Commissioner Susan Rodriguez-McDowell, District 6

At this time, identify any items you wish to remove from consent

Informal Session - Room CH-14

Staff Briefings - None

Closed Session

[26-0168](#) Closed Session

CALL TO ORDER - 6 PM - MEETING CHAMBER

Mecklenburg County Mission:

"To serve Mecklenburg County residents by helping improve their lives and community."

Mecklenburg Board of County Commissioners Community Vision

"Mecklenburg County will be a community of pride and choice for people to live, learn, work and recreate."

FY 2026-2027 Board Budget Priorities

~ Economic Development

~ Education

~ Environmental Stewardship

~ Health Equity and Wellness

~ Services for Seniors

~ Workforce Development

~ Reducing Racial Disparities

Invocation by Commissioner Dunlap followed by Pledge of Allegiance to the Flag

Awards/Recognition

[26-0157](#) Proclamation - Cambodian Heritage Month (Chair Jerrell)

Attachments: [Cambodian Heritage Month](#)

[26-0189](#) Proclamation - National Library Week (Chair Jerrell)

Attachments: [National Library Week](#)

Arts & Culture Moment

[26-0169](#) Arts & Culture Moment - Highlighting the "Culture Blocks" Program

Attachments: [April 21 Art Moment \(Meck County\)](#)

Public Appearance

[26-0170](#) Public Appearance

Attachments: [04 21 2026 SpeakerList- List only](#)
[Path to Permanency Handout](#)

Appointments

[26-0162](#) Appointments- Bicycle Advisory Committee

Attachments: [BAC Packet 04.21.2026](#)

Public Hearings - None**Advisory Committee Reports - None**

[26-0151](#) Juvenile Crime Prevention Council- Annual Report

Attachments: [JCPC FY27 BOCC SLIDES ASL - FINALv2](#)
[Mecklenburg JCPC - FY26-27 Funding Plan -Signed by Chair \(4\)](#)
[JCPC - FY25-26 Funding plan- BRDiscretionary Funds](#)
[Grant Project Ordinance File 26-0151 - JCPC FY26 Funding plan change-](#)
[Grant Project Ordinance File 26-0151 - JCPC FY27 Funding plan-](#)

Manager's Report

[26-0134](#) Procurement Division Awarded SPPA (Sustained Professional Purchasing Award)

Attachments: [Mecklenburg County...-2026 SPPA Award](#)

[26-0205](#) NEW ITEM: Appointment of Kenneth L. Joyner to the position of Tax Administration Director

Attachments: [Resolution - Appoint Tax Administration Director 04.21.26](#)
[Oath County Assessor and Tax Collector](#)

[26-0144](#) American Rescue Plan Update

Attachments: [ARPA Funding Updates - BOCC.pptx](#)

[26-0212](#) NEW ITEM: Emergency Medical Services (EMS) System Assessment Update

Attachments: [Mecklenburg EMS Assessment 4-20-26](#)

Departmental Directors' Monthly Reports - N/A

Staff Reports & Requests - N/A**County Commissioners Reports & Requests**

[26-0198](#) Property Tax Resolution
Attachments: [Property Tax Resolution 4-21-2026](#)

Consent Items

[26-0171](#) Pulled Consent Items
Attachments: [4-21-26 Pulled Consent Agenda Items](#)

[26-0143](#) Subcontractor Pre-qualifications - Construction Manager @ Risk for 7th & College Street Parking Deck project
Attachments: [7th+College Parking Deck - Prequal Scoresheet Template](#)
[7th+College Street Parking Deck Prequal Form 3.26.26](#)

[26-0147](#) Budget Amendment- County Managers Office- Increase Revenue for Cooperative Extension

[26-0148](#) STORM WATER PROGRAM - FY26 HAZARD MITIGATION FLOODPLAIN ACQUISITION
Attachments: [2800 SpringValley FY26](#)

[26-0149](#) Resolution Allowing Sale of Decommissioned Mobile Assets by Third-Party Vendor
Attachments: [Mobile Device Board Resolution](#)

[26-0150](#) STORM WATER PROGRAM - HAZARD MITIGATION CATAWBA RIVER FLOODPLAIN ACQUISITION
Attachments: [1412 HartRd FY26](#)

[26-0155](#) Grant Application - North Carolina Department of Health and Human Services Emergency Solution Grant
Attachments: [26-0155 HMIS ESG Grant 2026 Project Ordinance](#)

[26-0158](#) Budget Amendment- Community Support Services (Revenue Increase)

[26-0161](#) Community Development Block Grant (CDBG) Entitlement Program 2026 - 2027 Annual Action Plan (FY 27)
Attachments: [2026 AAP Draft updated allocation](#)
[Grant Project Ordinance CDBG 4.16.26](#)

[26-0174](#) Grant Application - Certified Local Government (CLG) Grant Application
Attachments: [Grant Project Ordinance NCDNCR_OAH_Palmer CLG](#)

[26-0192](#)

Minutes

Attachments: [1.21.2026 BOCC Meeting Minutes](#)

[26-0202](#)

Decline Right of First Refusal - Portion of Garinger High School

Commissioner Reports

26-0172

Commissioner Reports

Adjournment

Upcoming meetings of the Board:

Budget/Public Policy Workshop, if needed, Tuesday, April 28th at 2:30 p.m.

Regular Meeting, Tuesday, May 5th at 5:00 p.m.

*CMS Budget Request, *Wednesday, May 6th at 2:30 p.m.; Valerie C. Woodard, 3205 Freedom Drive, Charlotte*

Budget/Public Policy Workshop, if need, Tuesday, May 12th at 2:30 p.m.

*Manager's Recommended FY27 Budget Presentation, *Thursday, May 14th at 11:00 a.m.*

*BOCC Detailed Budget Overview *Wednesday, May 20th at 2:30 p.m.; Valerie C. Woodard, 3205 Freedom Drive, Charlotte*

*2nd Budget Public Hearing, *Thursday, May 21st at 6:00 p.m.*

*Budget Straw Votes *Thursday, May 28th - 29th at 9:00 a.m.; Valerie C. Woodard, 3205 Freedom Drive, Charlotte*

Special Accommodations:

Anyone needing special accommodations when attending this meeting and/or if this information is needed in an alternative format, please contact the Clerk to the Board. The Clerk is located at 600 East Fourth Street, in the Charlotte-Mecklenburg Government Center, 11th floor, (980-314-2939) or E-mail: clerk@mecknc.gov. We request at least 72-hours' notice prior to the meeting to make the appropriate arrangements.

The Board reserves the right to deviate from the agenda.

Mecklenburg County Vision:

"To be the best local government service provider."

Mecklenburg County Mission:

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