

**Mecklenburg County**  
**Advisory Boards, Committees and Commissions**  
**Board Appointments Due**

Renewals From 2/1/2013 To 3/31/2013

<b>PARK AND RECREATION COMMISSION</b>	
<b>Number of BOCC Members: 13</b>	<b>Term Length in Years: 3</b>

***Purpose***

The Park and Recreation Commission shall consult with and advise the governing body of all matters affecting recreation programs, personnel, finances, and in acquisition and disposal of lands and properties related to all aspects of the County park and recreation program. The Park and Recreation Commission shall establish a supervised system of recreation; acquire lands and structures through gifts, purchases, lease or loan; any grant, gift bequest or donation for recreation purposes; set apart recreation areas and structures and improve such lands; construct and equip buildings and structures as may be necessary to the recreation program within allocated funds. Appointments are made for three-year terms with no one serving more than two consecutive terms.

***Qualifications***

Three members representing each of the three regions North, South and Central, 1 member representing the northern towns, 1 member representing the southern towns and 2 at-large members. Must be a resident of Mecklenburg County.

***Special Notes***

**Two (2) appointments:**

**One (1) appointment to fill an unexpired term expiring June 30, 2014 (Southern Town)**

**One (1) appointment to fill an unexpired term expiring June 30, 2015 (North Region 2)**

**The Board can nominate and appoint the two eligible applicants, Tristan McMannis (SOTWN) and Jude Harding (NORT2).**

**See attached letter of recommendation.**

**Kristen Shaben resigned due to a work conflict.**

**Jeff Tarte resigned due to his election to the State Legislature.**

**2 Appointment(s) For 3 Year Term:**

<b>Name</b>	<b>Qualifications</b>	<b>Appointed:</b>	<b>Expires</b>	<b>Eligibility</b>
Shaben, Kristen	(SOTWN)	10/18/2011	06/30/2014	Resigned
Tarte, Jeffery	(NORT2)	3/7/2007	06/30/2015	Resigned

**PARK AND RECREATION COMMISSION Applicants:**

<b>Name</b>	<b>Qualifications</b>	<b>R / S</b>
Coleman, Maggie	(CENT2)(AL)	B / F
Harding, Jude	(NORT2)	W / F

**Mecklenburg County**  
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**Board Appointments Due**

Renewals From 2/1/2013 To 3/31/2013

**PARK AND RECREATION COMMISSION Applicants:**

<b>Name</b>	<b>Qualifications</b>	<b>R / S</b>
McMannis, Tristan	(SOTWN)(AL)	W/M
Smith, Donna	(CENT3)	B / F
Teague, Lee	(CENT3)	W/M

**PARK AND RECREATION COMMISSION Members:**

<b>Name</b> (* = Chairman)	<b>Apptd By</b>	<b>Qualifications</b>	<b>R / S</b>	<b>Appointed</b>	<b>Expires</b>	<b>Elig Code</b>	<b>Expired Position</b>
Barnhart, Ed	BOCC	(SOUT2)	W/M	2/2/2010	6/30/2014	EL	
Brisley, Robert	BOCC	(SOUT3)	W/M	9/3/2008	6/30/2014	NE	
Bryant, Kendel	BOCC	(NORT3)	B / F	9/8/2010	6/30/2013	EL	
Burnett, Douglas	BOCC	(SOUT1)	W/M	9/8/2010	6/30/2013	EL	
Dancy, Travis	BOCC	(NOTWN)	W/M	1/15/2013	6/30/2013	EL	
McMoore, Brenda	BOCC	(CENT2)	B / F	1/2/2008	6/30/2015	NE	
McRee, Charles	BOCC	(CENT3)	W/M	8/4/2009	6/30/2015	NE	
Mitchell, Norman	BOCC	(AL)	B / M	3/2/2009	6/30/2015	NE	
Pata, Joseph	BOCC	(AL)	W/M	8/3/2010	6/30/2013	EL	
Powell, Elaine	BOCC	(NORT1)	W/F	9/8/2010	6/30/2013	EL	
Shaben, Kristen	BOCC	(SOTWN)	W/F	10/18/2011	6/30/2014	RS	<==
Smith, Sheryl	BOCC	(CENT1)	B / F	1/18/2012	6/30/2013	EL	
Tarte, Jeffery	BOCC	(NORT2)	W/M	3/7/2007	6/30/2015	RS	<==

Edwards, Tracy R

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**From:** Pata, Joseph [<mailto:joseph.pata@bankofamerica.com>]  
**Sent:** Wednesday, January 09, 2013 4:52 PM  
**To:** Paige, Janice  
**Cc:** Meads, Kesha; Brisley, Robert; Edwards, Tracy R  
**Subject:** RE: Jude Harding

To the Board of County Commissioners,

I have had the pleasure to serve on the Park and recreation commission for some time now. I have worked and supported many aspects of the Park and recreation department. It is a diverse - GOLD standard program, befitting of a great city and county to live in. I am proud to serve as well as to live in Charlotte.

My ask of you today is to recommend Judy Harding for the North -2 - Park and Recreation Commission. Thank you for taking her into consideration.

Judy is an active member of our Athletics Advisory Council and has taken an active leadership role within the council. She is consistently present and participating in any way she can to support the PRC. I think the North 2 position will provide an opportunity for her to serve and give back to the Park and Recreation community. Rob Brisley and I feel confident that Judy will do an excellent job as a caring individual and team player. I trust her work ethic and I trust her to do everything she can to make continued improvements in our community.

Thanks again ....

Best Regards  
Joe Pata

PRC – At Large

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✓ T.E  
1/3/13

Edwards, Tracy R

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**From:** tmcmanis@espassociates.com  
**Sent:** Wednesday, January 02, 2013 1:04 PM  
**To:** CTB  
**Subject:** Board Application

## Mecklenburg County Advisory Board Application

Please check only one of the qualifications/categories below.

- **url:** <http://charmack.org/mecklenburg/county/BOCC/AdvisoryBoards/Pages/BoardApplication.aspx>
- **Name of Advisory Board::** Parks and Recreation Commission - S. Towns
- **Name::** Tristan McMannis
- **Home address::** 322 Marie Way
- **City:** Pineville
- **Zip code::** 28134
- **Home Phone::** 704-889-1819
- **Work Phone::** 803-835-0918
- **E-Mail::** [tmcmanis@espassociates.com](mailto:tmcmanis@espassociates.com)
- **Occupation::** Landscape Architect
- **Place of employment::** ESP Associates
- **Race::** Caucasian
- **Sex::** Selected Items
  - (Male) Male
- **Age::** 35
- **Hours per month available for position::** 3-6
- **County advisory board currently serving on::** None
- **Expiration date::**
- **Education::** BS Geology, Master of Landscape Architecture
- **How did you learn of this vacancy?:** Online
- **Business and civic experience::** I have worked in private practice for 6+ years, and the last 4 years I have been operating in the capacity of project manager. I have direct experience with proposal writing, contract administration, managing budgets, marketing, and business development. Regarding civic experience, I have served on the Planning Board for the Town of Pineville since 2008, and am up for re-appointment this January. I am in the process of re-applying for this position and intend to continue serving the Town in this capacity. I have also served on a steering committee for small area land use plan, again in Pineville, back in 2009. As a member of that committee I participated in presentations by the COG, make recommendations, and reviewed/commented on drafts of the final land use plan.
- **Areas of expertise and interests/skills::** My areas of skills and expertise include development of park and recreation master plans, site planning, construction documentation, permitting, and construction observation. I also have experience with public workshops, user studies, and knowledge of the operation and management of park and recreation facilities.
- : Selected Items
- : Selected Items
- : Selected Items
- **County Commission District::** Choose one
- : Selected Items

- **Signature of applicant:** Tristan McMannis
- **Date:** 01/02/2013

Edwards, Tracy R

✓ T.E  
12/20/12  
Northern  
Town

**From:** info@matchmakertennis.com  
**Sent:** Wednesday, December 12, 2012 1:31 PM  
**To:** CTB  
**Subject:** Board Application

## Mecklenburg County Advisory Board Application

Please check only one of the qualifications/categories below.

- url: <http://charmack.org/mecklenburg/county/BOCC/AdvisoryBoards/Pages/BoardApplication.aspx>
- **Name of Advisory Board::** PARK AND RECREATION COMMISSION
- **Name::** Jude Harding
- **Home address::** 14304 Lyon Hill Lane
- **City:** Huntersville
- **Zip code::** 28078
- **Home Phone::** 704-900-1966
- **Work Phone::** 704-443-8668
- **E-Mail::** [info@matchmakertennis.com](mailto:info@matchmakertennis.com)
- **Occupation::** Customer Service Mgr.
- **Place of employment::** MatchMaker Tennis
- **Race::** Caucasian
- **Sex::** Selected Items
  - (Female) Female
- **Age:** 45ish
- **Hours per month available for position::** 4+
- **County advisory board currently serving on::** Athletics Advisory Board
- **Expiration date::** 06/01/2014
- **Education::** B.A. in Business and Continuing Education Credits
- **How did you learn of this vacancy?:** Other
- **Business and civic experience::** \* Charlotte Tennis Advisory Board \* NC OES \* Jingle Bell Ball (for the battered women's shelter) \* Various tennis community initiatives
- **Areas of expertise and interests/skills::** \* Tennis \* Logistics \* Photography \* Computer hardware and software
- : Selected Items
- : Selected Items
- : Selected Items
- **County Commission District::** Choose one
- : Selected Items
- **Signature of applicant::** Jude Harding
- **Date::** 12/12/2012